**Counselor Connection**

The Creekside Guidance Department is excited to announce our lunchtime counseling topics for the month of November. Students are invited to join us during all three lunches on the dates below. Bring your lunch and a friend for fun weekly sessions or just stop by to say hi!

**November 1st**-Information on Dual Enrollment with SJRSC in the courtyard with Ms. Fornera

**November 8th**- Tips for Planning your College Visit Tour in the library with Mrs. Kennair

**November 15th**- Guidance Game in the courtyard with Ms. Tippins

**November 17th** –Random Acts of Positivity with Mrs. Mackoul in the courtyard-stop by the guidance table to send a “gram” to teachers and students for a job well done.

**November 29th**-Explore College options at St. Johns River State College with Mrs. Heidenreich in the courtyard.

Check out the new scholarships for November and December on the CHS website.

Test dates for the CPT have been scheduled. Student may pick up an application in the guidance office. For addition information on St. Johns River State College Dual Enrollment, students may visit: <http://www-chs.stjohns.k12.fl.us/guidance/dual-enrollment-sjrsc/>

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| **CPT TEST DATE** | **APPLICATION DEADLINE** |
| Tuesday, January 16, 2018 | Friday, December 8, 2017 |
| Monday, January 22, 2018 | Friday, December 15, 2017 |
| Friday, February 23, 2018 | Wednesday, January 17, 2018 |

**Cocoa and Cram for the Class of 2021 is scheduled for December 13th from 3-5. More details to come.**

**Mark your calendar now for the exam week kick-off: December 18th at 8:30 am in the courtyard**

**Upcoming College Visits**:

**Students who would like to attend one of the college visits should sign up in the guidance department no later than one day prior to the visit.**

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| |  |  |  |  | | --- | --- | --- | --- | |  | **Date Visit** | **Time Visit** | **Location** | | **Savannah College of Art & Design (SCAD)** | **November 2nd** | **2nd Period**  **(10:05 - 10:50)** | **Auditorium** | | **University of Alabama** | **November 2nd** | **5th Period**  **(1:20 – 2:05)** | **Professional Library** | | **Florida Institute of Technology** | **November 7th** | **2nd Period (10:05-10:50)** | **Professional Library** | | **Florida Polytechnic** | **November 15th** | **7th Period**  **(2:10 - 2:45)** | **Professional Library** | |