

Creek

High



2001

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# Creekside Administration



Principal.....Mr. Steve McCormick

Asst. Principals.....Ms. Linda Carnall

.....Ms. Haley Jasper

.....Mr. Troy Kasting

Academy Director.....Ms. Daryl Cullipher

Athletic Director.....Mr. Lewis Marabell

Literacy Coach.....Ms. Jill Adams

Registrar.....Mr. Barry Padgett



# Agenda



- Registration Presentation
- Visit teachers in their rooms (details provided)
- Media Center will be open
- Chorus will perform in the rotunda after presentation
- Drama will perform in PAC after presentation
- Cafeteria:
  - Visit Guidance Counselors, the Academy Specialist and/or the Gifted Consultant.
  - See some of the many clubs we offer!

## 8<sup>th</sup> Grade Ramp UP

Creekside High School

### Activities

- Registration Information
- Clubs/Activities
- Open Campus
- Meet with 9<sup>th</sup> grade teachers
- Drama/Chorus Performance
- PTSO Information



**6PM**

Performing  
Arts Center

**March**

26<sup>th</sup>



# Creekside School Profile



|                         |                            |
|-------------------------|----------------------------|
| <b>School Mascot:</b>   | <b>Knights</b>             |
| <b>School Colors:</b>   | <b>Red and Black</b>       |
| <b>Fight Song:</b>      | <b>Hail to the Victors</b> |
| <b>Stadium:</b>         | <b>Knights Stadium</b>     |
| <b>2019 Enrollment:</b> | <b>2,273</b>               |
| <b>Established:</b>     | <b>2008</b>                |
| <b>5-STAR School:</b>   | <b>A Rating</b>            |



# School Counselors



- Ms. Amy Kennair: Last names A-C
- Ms. Kristin Fry: Last names D-He
- Ms. Jennifer Fornera: Last names Hi-Me
- Ms. Jennifer Tippins: Last names Mi-Sa
- Ms. Jenna Adair: Last names Sb-Z

Secretary: Ms. Miriam Ortiz

Clerk: Ms. Hemmer



*We are here to help you with any academic, social or personal concerns that you have. You can stop by and see us anytime; our doors are always open.*

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Athletics



# ATHLETICS



**Fall**

Cross Country  
Football  
Golf  
Swim

Volleyball  
Cheer  
Dance

**Winter**

Basketball  
Soccer  
Girls  
Weightlifting

Wrestling  
Competitive  
Cheer

**Spring**

Baseball  
Lacrosse  
Softball  
Tennis  
Track & Field

Boys  
Weightlifting  
Beach  
Volleyball



# ELIGIBILITY



**GPA**

2.0 (C average)

**Attendance**

Must be present at least 5 periods to participate.

**Register**

[www.athleticclearance.com](http://www.athleticclearance.com)





# EVENTS



**Physicals  
April 13<sup>th</sup>**

Eighth grade students can get their physical for the 2019-20 school year. The cost is only \$10! See the website for more information.

**Running of  
the Knights  
5K May 10<sup>th</sup>**

Fun 5K /Fun Run with music, food, games. Gates open at 4:30

# ***CREEKSIDE ATHLETIC PHYSICALS***

**WHEN: APRIL 13 COST: \$10**

**LAST NAME**

**TIME**

**A - I**

**9:00 AM**

**J - R**

**9:30 AM**

**S - Z**

**10:00 AM**

**BRING:**

**EL2 PHYSICAL FORM - SIGNED BY PARENT**

**- AVAILABLE IN FRONT OFFICE & ATHLETICS WEB PAGE**

**CONTACT: RYAN BOYER, ATC, LAT - [ryan.boyer@stjohns.k12.fl.us](mailto:ryan.boyer@stjohns.k12.fl.us)**

9TH ANNUAL  
**RUNNING**  
OF THE **KNIGHTS**



Sidecreek



LIVE MUSIC FEATURING: SIDECREEK & THE POWER OF CREEKSIDE  
PRIZES, GAMES, VENDOR TENTS, & FUN!

## KNIGHT'S FEAST

**BOZARD**



LINCOLN

DRIVEN TO *inspire*.™

**Smithfield.**

*Good food. Responsibly.®*



**1<sup>st</sup> PLACE**  
**SPORTS**  
**RUNNING**

**FRIDAY MAY 10, 2019 | 4-8PM**

**CREEKSIDE HIGH SCHOOL**  
**100 KNIGHTS LANE, ST. JOHN'S, FLORIDA**

9TH ANNUAL  
**RUNNING  
OF THE KNIGHTS**

**Online registration now open!**

[WWW.RUNNINGOFTHEKNIGHTS.COM/REGISTRATION](http://WWW.RUNNINGOFTHEKNIGHTS.COM/REGISTRATION)

5K & Centipede: \$30 Thru April 28, 2019

\$35 April 19 – May 10, 2019

\$1 Mile Fun Run: \$15

Free Custom T-Shirt & Knight's Feast Ticket (\$7 value) with each registration



**Finisher Medals**

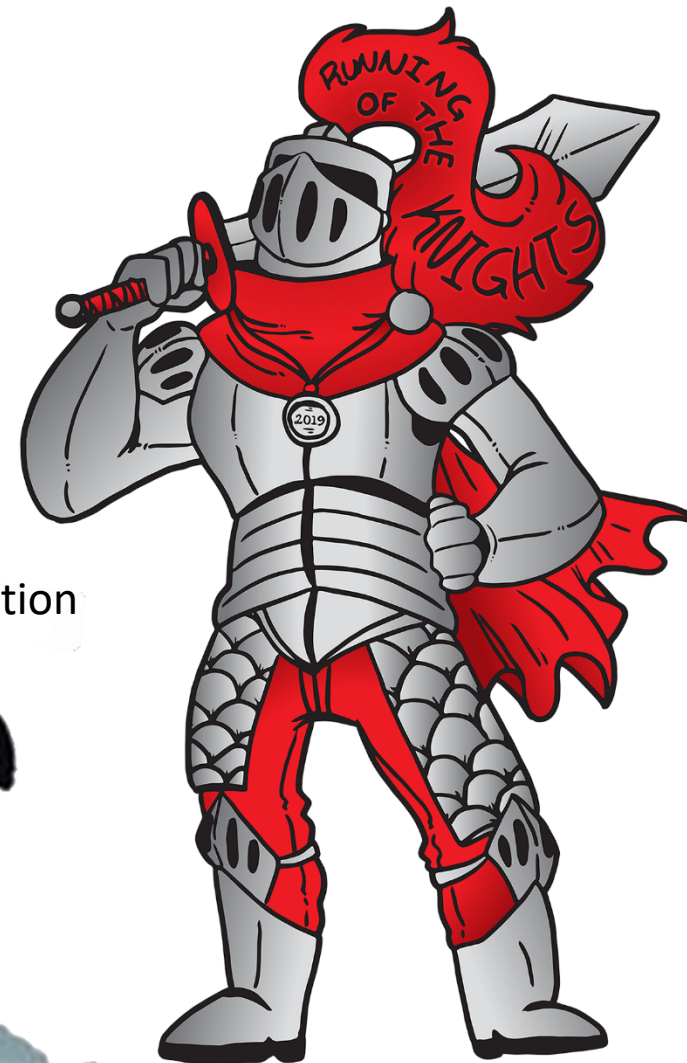
**Prizes & Awards**

Top 3 male & female 1K

Top age group male & female

Course record breaker male & female

6 - Centipede Team Awards

A row of black silhouettes of runners of various ages running to the right.

**5K** 1 MILE FUN RUN  
**FAMILY - FRIENDLY FESTIVAL**



**WE NEEDED  
YOU**

**Creekside Knights Athletic Booster Club**

# Why Join?

Membership fees and fundraising dollars support all teams!

Funds are used to make facility improvements and team “wish list” requests. Last year we assisted with over 60K and just a few items we helped with are:

Football field renovations

Tennis benches & bleachers

State Team Travel

5 man sled for football

Athletic storage shed

Baseball/Softball batting cages

Wrestling Wall Pads

Lacrosse Wall

Gym Floor Refinish

Swim Pool Rental

Digital Scoring Table

A/V for Weight Room

CKABC recognizes team and individual achievements

# Why Volunteer?

- Membership Volunteer Participation: CKABC members are expected to volunteer and attend general meetings in support of CHS and the athletic department. Volunteer hours will be tracked.
- Volunteers may contribute their time any time throughout the year in the following areas:
  - CKABC Board Member
  - Fundraising
  - Running of the Knights
  - Membership and Special Events
  - Team Liaison
  - Concessions
  - Apparel Sales

For more information on how to volunteer, please contact your team liaison or any CKABC member. Contact info is also available at [www.creeksideknights.com](http://www.creeksideknights.com)

Creek

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2020

Registration





# Our Goals



To provide students with the highest quality, rigorous, and challenging education within a safe and secure environment.

To create a climate within our school through academics and extracurricular programs that support high expectations, character development, and accountability for all.



# Class of 2023 Graduation Requirements



- 4 Credits English Language Arts (ELA)
- 4 Credits Mathematics (*One must be Algebra I and one must be Geometry*)
- 3 Credits Science (*One of which must be Biology I*)
- 3 Credits Social Studies
  - 1 credit in World History, 1 credit in U.S. History, .5 credit in U.S. Government, and .5 credit in Economics
- 1 Credit in a Performing or Practical Fine Art
- 1 Credit of HOPE
- 8 Elective Credits
- 1 Online Course

24 Credits | 2.0 GPA (UW) | Pass Algebra I EOC | Pass FSA Reading Grade 10

# Typical Freshman Schedule

## Math

- Algebra 1 or
- Algebra 1 Honors
- Geometry Honors
- Algebra 2 Honors

## Science

- Environmental Science
- Physical Science Honors
- Biology 1 Honors (Geometry Co-Rec)

## Social Studies

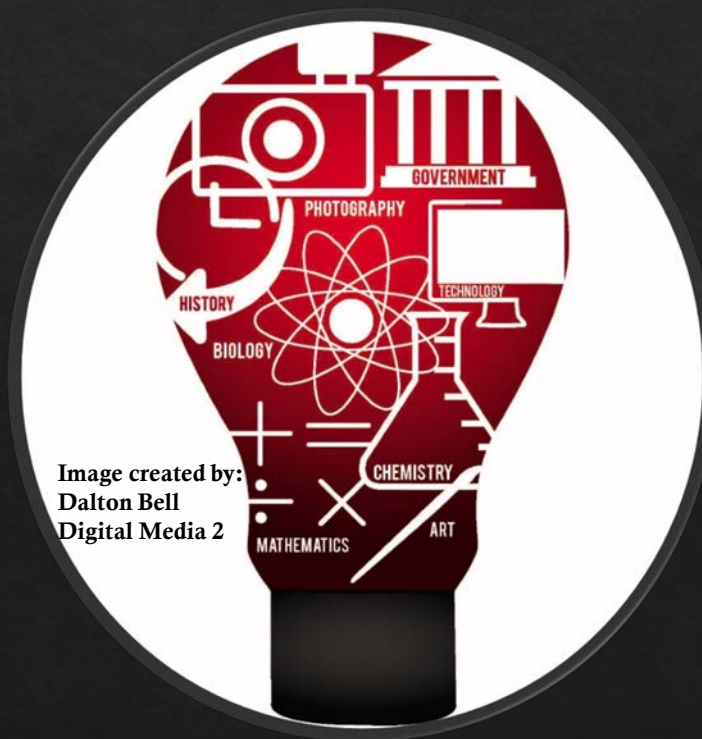
- World Cultural Geography
- AP Human Geography

## 3 Electives

- HOPE
- 1<sup>st</sup> choice
- 2<sup>nd</sup> choice

## English

- English 1
- English 1 Honors





# Course Request Sheets



2/28/2018

## Student Request Verification

Page

1 of

1

493 - Creekside High School

| Student ID | Name | Grade | Homeroom | Counselor | House/Team |
|------------|------|-------|----------|-----------|------------|
|            |      | 09    |          |           |            |

### Regular Course Requests

| Course    | Description                  | Department  | Credit |
|-----------|------------------------------|-------------|--------|
| 1001320   | English 1 Honors             | English     | 1.0000 |
| 1200320   | Algebra 1 Honors             | Mathematics | 1.0000 |
| 2003320   | Physical Science Honors      | Science     | 1.0000 |
| 2103400   | AP Human Geography           | Electives   | 1.0000 |
| 3026010VB | HOPE - Health Opp through PE | Phys Ed     | 1.0000 |
|           |                              |             | 5.0000 |



# Elective Worksheet



- You will select 5 electives and rank them in order 1-5.
- Choose carefully! If you are in the class and it appears as a choice on your sheet you will not be taken out of the class.
- The 2019-2020 Course Catalog is available on the CHS website.

Print Name: \_\_\_\_\_

Date: \_\_\_\_\_

## Creekside High School **FRESHMAN** Elective Worksheet

Please follow the directions below to choose possible elective courses for next year. Remember: After your schedule is built, elective course changes on your schedule will not be made if the elective you received was one of your choices on this paper.

Please rank your choice of electives below in order from 1 through 5, with 1 being your first choice.

\*Some courses may have pre-requisites, additional fees or require time after school. To see descriptions of courses and pre-requisites see the Creekside High School Course Catalog on the CHS website.

| ART                  |  |
|----------------------|--|
| 2D Studio Art        |  |
| 3D Studio Art        |  |
| Creative Photography |  |

| WORLD LANGUAGES    |  |
|--------------------|--|
| Spanish            |  |
| American Sign Lang |  |

| PERFORMING ARTS |  |
|-----------------|--|
| Band            |  |
| Band            |  |
| Guitar          |  |
| Chorus          |  |
| Chorus          |  |
| Drama           |  |
| Theatre         |  |
| Film 1          |  |

| PHYSICAL ED         |  |
|---------------------|--|
| Team Sports 1& 2    |  |
| Weight Training     |  |
| JV Football Weights |  |
| V Football Weights  |  |

| Academic Elective |  |
|-------------------|--|
| Creative Writing  |  |

If you have applied to an academy for the 2019-2020 school year, please select the appropriate Academy.

| ACADEMIES                |  |                          |  |
|--------------------------|--|--------------------------|--|
| Civil Engineering        |  | Networking/Cybersecurity |  |
| Environmental Technology |  | New Media Technology     |  |

Only fill out this section if you have enrolled in an academy elsewhere and you will NOT be attending Creekside High School next year.

| I will not be attending CHS next year. Instead I will attend... |  |                           |  |
|---|--|---------------------------|--|
| Bartram Trail High School                                       |  | Nease High School         |  |
| Pedro Menendez High School                                      |  | St. Augustine High School |  |
| Ponte Vedra High School   |  | Other:                    |  |



# HOPE Online Disclaimer



- To sign up for HOPE online, you must reach out to your middle school counselor.
- HOPE will be on the student schedule until completion of segment 1. After segment 1, you need to reach out to Mr. Padgett for a schedule change.

### \*\*\*Middle School Scheduling Information\*\*\*

Deadline to make changes: April 12th

#### HOPE Online:

HOPE is a graduation requirement and it is recommended that the course is taken Freshman year of high school. HOPE will be placed on all CHS Freshman schedules. HOPE will be removed once segment 1 is completed online and proper notification has been made to the guidance department. In order to notify the guidance department of completion of segment 1 online, you may email Mr. Barry Padgett ([barry.padgett@stjohns.k12.fl.us](mailto:barry.padgett@stjohns.k12.fl.us)). Taking HOPE online does not guarantee placement in the student's next prioritized elective.

Parent Initial \_\_\_\_\_

Student Initial \_\_\_\_\_



# Registration



- Will take place:
  - Fruit Cove: March 27<sup>th</sup>, 28<sup>th</sup>, and 29<sup>th</sup>
  - Patriot Oaks: April 4<sup>th</sup> and April 5<sup>th</sup>
  - Deadline to make changes: April 12<sup>th</sup>
- Registration will run through social studies teacher.
- During your appointment you will meet with a member of guidance one on one to discuss your schedule.
- Bring with you...
  - Completed "Student Course Verification" sheet with parent signatures
  - Completed elective spreadsheet



# 8<sup>th</sup> Grade Transition



## **Freshman Day-July 30<sup>th</sup>**

- Students participate in multiple activities that assist in the transition to high school.
- Students will be teamed up in groups of 10 and will be linked to 2 upper classmen who will serve as a mentor.
- Students will pick up IDs and schedules; pay for lockers; and tour campus.

## **First Day of High School-August 12, 2019**

- Students report to Homeroom. Homeroom assignments will be posted around school.
- Students will receive a copy of their schedule in homeroom.





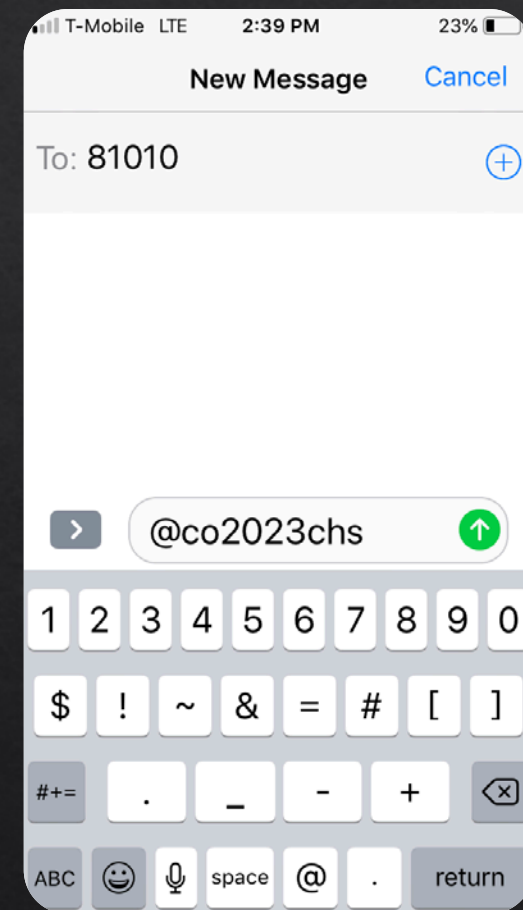
# Sign up for the Class of 2023 Remind.com



- **Remind.com**

You can receive guidance updates from Creekside via text about your graduating class by texting the information below:

- **Class of 2023:** text @co2023chs to 81010





# Rising 9<sup>th</sup> Grade Residency Verification



- Residency verification begins April 4th for the 2019-2020 school year.  
(expect to hear something by this date.)
- All rising 9<sup>th</sup> graders must show proof of residency.  
(this includes academy students)
  
- Students that are not verified will not be provided a high school schedule
  
- June or prior (documents go to Middle School)
- July or after (documents go to High School)
- 2 (required) + 1 (additional) = 3 (total records)

**The following documents are acceptable and must be dated within 30 days.  
(\*required document)**

- \*Mortgage Statement / Property Deed /HUD
- \*Lease / Rental Agreement with Exp. Date  
(student names must be listed)

**and if applicable:**  
 Homeowners Acknowledgement Form &  
Affidavit of Residency Form

**(along with two of the following documents)**

- \*Utility Bill
- Property Tax Record
- Telephone/ Cellular Statement
- Homeowners / Renters Insurance Documents
- Bank Statement / Paycheck Stub
- Vehicle Registration
- Credit Card Statement
- Medical Insurance Statement



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**March**

26<sup>th</sup>