

JANUARY 18TH, 2026



# CREEKSIDE HIGH SCHOOL

# THE SHIELD



## LINKS FOR STUDENTS & PARENTS

[Creekside Website](#)

[Attendance Information](#)

[Creekside School Counseling](#)

[Creekside Testing Website](#)



### PARENT DROP OFF LINE: HELPFUL TIPS

1. Parents - pull all the way up to the white line in the loop
2. Students - have your belongings ready to exit the car quickly
3. Please carpool when possible

### PARENT PICK-UP LINE: HELPFUL TIPS

1. Parents - pull up all the way to the white line in the loop
2. Parents - let your student know when you are in the loop & have the doors unlocked
3. Students - watch for your ride and be ready
4. Please carpool when possible

## School Access Online Application ([click here](#))

- Approved School Access ensures the safety of our students, faculty/staff, and our campus. All visitors and volunteers must have school access. ALL Volunteers must have school access to enter the school beyond the front desk would you ever:

- Attend a meeting with Administration or Guidance
- Attend a PTSO or SAC Meeting
- Volunteer time to a club or booster on campus
- Proctor in the classroom, help in the library, etc
- Drive team members to a game or tournament
- Volunteer for special events
- Help at a school sponsored event

- School access is active for 3 years

**YOU MUST USE A VALID EMAIL WHEN REGISTERING – THIS IS HOW YOU WILL BE INFORMED OF YOUR STATUS**

**[CLICK HERE TO  
VIEW THE  
2025-2026 SJCS  
CALENDAR](#)**

**January 15<sup>th</sup>, 2026  
1<sup>st</sup> Semester Report Cards Available**

**Monday, January 19th  
MLK Jr Day - Student/Teacher Holiday**

**Friday, February 13th  
Inservice Day - Student Holiday**



# ACT®

## SCHOOL DAY INFORMATION

The 11th Grade College Reportable ACT is an important upcoming assessment for juniors on Tuesday, February 24, 2026. As a reminder, the ACT is for ALL 11th grade students. All juniors are automatically enrolled and do not need to register through ACT.

9th, 10th, and 12th grade students will participate in a Flexible Learning Day from Home.

To ensure an optimal testing environment, we will allow flexibility to students not testing on this day. High school students who are not participating in the ACT may complete assigned work from home. Students that are not taking the ACT and come to school will stay in the auditorium to work on schoolwork all day. Assigned work will be due the day after the exam. If you would like your 11th grade student to be able to check out after the exam, please use the following link by Sunday 2/22:

**2026 Junior (11th Grade) ACT Test Day- Early Release Form for Tuesday, February 24th** – Fill out form

Students will be released once all testing is finished. Students will be released through parent pick up if this early dismissal form is filled out prior to 2/22.

IF the above form is not filled out prior to that day, parents will need to use the regular early dismissal form, and those students will need to sign out through the front office.

\*\*We do not accept early dismissals requests via phone calls or emails\*\*

13TH ANNUAL

# CHARACTER COUNTS!

In St. Johns  
County

# 6K 3K

## RUN • WALK

Saturday, February 7, 2026  
9 A.M.

Palencia Elementary School



Register by December 31, 2025, to receive a race t-shirt  
and other give-aways from sponsoring businesses  
and community organizations!



PRESENTING  
SPONSOR

REGISTER AT  
[RACESMITH.COM](http://RACESMITH.COM)



The Character Counts! 6K/3K Run/Walk is coming in early February, and we need high school volunteers to cheer for our runners. Please forward this to as many students and club sponsors as possible and thank you for all of your efforts to make this an awesome event!

**Date:** Saturday, Feb 7,

**Location:** Palencia  
Elementary School (PES),  
355 Palencia Village Drive,  
St. Augustine, 32095

**Arrival Time:** 7:30 a.m.

**Race Time:** 9 a.m.

**Completion Time:** 10:30  
a.m.

Prior to Race – Each student is to make a poster that supports and encourages the participants when they run/walk past. There are lots of fun ideas on the internet. Be creative, and be sure that the posters are in good taste – remember character counts! Do not worry about how “artsy” or perfect they are. Just have fun!

Day of Race – Students come to the volunteer table upon arrival at PES. At that time, they will be given further instructions regarding being transported to the area in which they will be volunteering. When the race begins, they will cheer on the walkers and runners like crazy! Having supporters along the race is a VERY important part of this event, and we are so proud of everyone on the course.

Completion of Race – Students will return to the school, go to the volunteer table, and receive their volunteer hours service sheet.



Win a  
\$1,000  
Scholarship!



## *The Venus Manly Scholarship*

This scholarship is offered to students with documented disabilities like Venus. It's for students who have demonstrated Special Courage to graduate from high school and plan to continue school at a Trade School, Community College, or University.

Continuing in our ninth year, we invite St. Johns County high school seniors with documented disabilities graduating in 2026 to participate by submitting the application and an essay. We will invite up to ten semi-finalists to participate in an interview.

**COMPLETE YOUR APPLICATION  
ONLINE AT:  
[CSLStAugustine.org](http://CSLStAugustine.org)**

✓ Application   ✓ Essay   ✓ Interview

Essays are  
due by  
March 29th



Interview  
dates: April  
12th - 24th

# Heart Set on Success



## TRANSITION INFORMATION NIGHT

**WEDNESDAY, FEBRUARY 11TH**

**4:00 PM - 7:00 PM**

**FIRSTCOASTTECHNICAL COLLEGE**

**2980 COLLINS AVENUE**

**ST. AUGUSTINE, FL 32084**

**BUILDING C**

**CHARACTER COUNTS ROOM**



### **PRESENTATIONS:**

**4:00 PM - 5:00 PM: AGENCY FOR PERSONS WITH DISABILITIES**

**5:00 PM - 6:00 PM: GUARDIANSHIP**

**6:00 PM - 7:00 PM: DEFERMENT PROGRAMS**



### **REGISTRATION:**



**CLICK HERE**



## St. Johns County Board of County Commissioners

Office of Public Affairs

FOR IMMEDIATE RELEASE  
St. Johns County Announces St. Johns Reads 2026

Public Library System Proudly Presents 22nd Annual “One Book, One Community” Celebration

ST. JOHNS COUNTY, Florida, December 11, 2025 – The St. Johns County Public Library System (SJCPLS) invites the community to participate in St. Johns Reads, the 22nd annual “One Book, One Community” celebration, beginning Jan. 3, 2026. The monthlong event features programs and community conversations inspired by this year’s selected title, *An Immense World* by Ed Yong.

“Over the past 22 years, St. Johns Reads has not only nurtured a passion for reading but has also brought our community closer together,” said Todd Booth, Southeast Branch Manager and Chair of the St. Johns Reads Committee. “This year, with Ed Yong’s *An Immense World*, we invite everyone to explore the extraordinary lives of animals and the incredible ways they experience the world.” Patrons can attend in-person book discussions and themed programs at all six SJCPLS branches, including:

Presentations from local experts, including St. Johns County Parks and Recreation, Dogs INC., and Jacksonville Zoo and Botanical Gardens  
Workshops on gardening and wildlife habitats  
A live animal show

Opportunities to meet adoptable pets through a partnership with St. Johns County Animal Control  
Film screenings focused on animals and wildlife  
Arts, crafts, and additional activities

A systemwide finale will take place in January 2026: a sensory-filled Silent Disco at The Amp on the St. Augustine Amphitheatre’s Front Porch. There will be two sessions: a family-friendly session at 6 p.m. and an 18+ session at 8 p.m. Guests will be provided with wireless headphones to enjoy a unique, immersive dance and celebration experience. This event offers a memorable way to end St. Johns Reads and connect with the sensory wonders featured in *An Immense World*.

*An Immense World* is available for checkout in multiple formats, including print editions for adults and middle-grade readers, digital audiobook, and e-book.

About the novel: “Explore the wonders of animal senses in this captivating book by Pulitzer Prize-winning science writer Ed Yong. *An Immense World* takes readers on a fascinating journey into the sensory lives of creatures great and small, revealing how they experience the world in ways we can barely imagine.”

Funding for St. Johns Reads is supported in collaboration with the SJCPLS Friends of the Library groups and the St. Johns Cultural Council. For more information about this year’s event, please visit [www.sjcpls.org/st-johns-reads](http://www.sjcpls.org/st-johns-reads), email [sjcpls@tblc.libanswers.com](mailto:sjcpls@tblc.libanswers.com), or call your local branch library.

For more information about SJCPLS services and programs, visit [www.sjcpls.org](http://www.sjcpls.org).

The St. Johns County Public Library System serves the community by providing access to technology, facilities, collections, programs, and services that help people meet our mission: Connect, Learn, Enjoy @ Your Library.

For more information on the St. Johns County Public Library System, visit [sjcpls.org](http://www.sjcpls.org). “Like” the St. Johns County Public Library System on Facebook and follow along on Instagram.

Stay informed of more St. Johns County news by [subscribing to our e-newsletters](#), and learn how we’re shaping our community’s future by advancing the SJC Strategic Plan through the Office of Public Affairs.

# AI Task Force Virtual Input Meeting

Thursday, Jan. 22  
5:30 PM

**[Click here for the Zoom link](#)**

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Join us for a virtual meeting to gather information from stakeholders about the future of generative AI in education.

Participants will share perspectives, ask questions, and provide feedback to help guide the district's approach to generative AI.



*\*Meeting open to teachers, staff, parents, students, business owners, and other interested community members*

**Instructional Resources and Media Services**

# STUDENT INVOLVEMENT

**SCHOLASTIC**

# BOOK FAIR

**CHS**

## Media Center



**January  
26th–30th**

**Open everyday**

**8:45am–4pm**

**except Wednesday**

**8:45am–3pm**

get your  
**CREEKSIDE**  
**CLASS OF 2026**  
**GRAD YARD SIGN**



**\$35**

*Scan to order!*



School Pay Link: [bit.ly/CHSgrad26](https://bit.ly/CHSgrad26)



Order Sign By: **February 11th** Order Sign By: **March 11th** Order Sign By: **April 15th**

Pick up:  
February 26th  
5-6pm

Pick up:  
March 26th  
5-6pm

Pick up:  
April 30th  
5-6pm

*Pick up your Grad Yard Sign at  
Creekside High School at Parent Pickup*

Sponsored by Creekside Cheer Team | Contact: [creeksidecheeradm@gmail.com](mailto:creeksidecheeradm@gmail.com)



**SCAN TO ORDER YOURS NOW!**

# COUNSELOR CORNER

[Click HERE To Schedule an Appointment](#)

[Visit the School Counseling Website HERE!](#)



The Office of Student Financial Aid has updated the handbook for 2025-2026. Please click the logo on above to access the handbook. The handbook is an excellent resource for all families grades 9th-12th to view requirements for each scholarship as well as other important links.

**OSFA has issued the following memorandum regarding the 2025-26 Update – ACT Composite Score Calculation for 2025-26 High School Seniors.**



# REGISTRATION

2026-  
2027



## REGISTRATION DATES

RISING SENIOR REGISTRATION DATES

RISING JUNIORS REGISTRATION DATES

RISING SOPHOMORES REGISTRATION DATES

CLASS  
PRESENTATIONS

RISING SENIORS

RISING JUNIORS

RISING  
SOPHOMORES

**2026-2027**  
**CREEKSIDE**  
**COURSE**  
**CATALOG**

The Creekside School Counseling Website has the following forms:

- VPS Application
- CO-OP Application
- Senior Modified Form
- Junior Modified Form
- Elective Worksheets
- Scheduling Re-Eval Form

**COUNSELOR APPOINTMENT REQUEST LINK**



# PERSONAL FINANCIAL LITERACY AND MONEY MANAGEMENT COURSE

NEW GRADUATION  
REQUIREMENT FOR  
STUDENTS ENTERING 9<sup>TH</sup>  
GRADE IN 2023-2024  
AND AFTER

REGISTER ONLINE

SJVS



FLVS



[CLICK HERE FOR  
DEPARTMENT OF  
EDUCATION  
COURSE  
INFORMATION](#)

## COURSES THAT MEET THE GRADUATION REQUIREMENT:

- ✓ PERSONAL FINANCE AND MONEY MANAGEMENT (2102371)
- ✓ PERSONAL FINANCE AND MONEY MANAGEMENT HONORS (2102373)



FOR MORE INFORMATION,  
MAKE AN APPOINTMENT  
WITH YOUR COUNSELOR!

SENIORS MISSING THIS GRADUATION  
REQUIREMENT BY REGISTRATION WILL  
HAVE THIS COURSE ADDED TO THEIR SENIOR  
YEAR COURSE REQUESTS



First Coast  
Technical College



# 2026 High School Dual & Secondary Enrollment Open House

Tuesday January 27, 2026

6 PM

Building C



Get a head start on your career pathway while in high school with Dual Enrollment, Secondary Electives or Early Career options. Fast-track your path to success by learning a trade or skill.

Recruiter@FCTC.edu - (904)-547-3354 - [FCTC.edu](http://FCTC.edu)

# FINANCIAL AID INFORMATION

## 🎓 Class of 2026 – Important Financial Aid Updates:

### **Bright Futures Evaluation Reports**

Distributed this week through English classes. If your student does not have an English class, they should see their school counselor to receive their report. Mid-year evaluations will be released in March via the student's OSFA account.

### **Bright Futures Application Opens October 1st**

Apply here: Bright Futures Application  
Students should apply as soon as possible.  
Be sure to save the username and password—counselors cannot retrieve this information.

### **FAFSA 2026-2027 is Now Open!**

Apply here: FAFSA Application  
Who should apply? Any student seeking federal, state, or school financial aid—regardless of income.  
This includes grants, scholarships, work-study, and loans.  
Estimated Time to Complete: ~30 minutes (including gathering documents).

# Tutoring Schedule 2025-2026

| Monday  | Tuesday  | Wednesday   | Thursday   | Friday  |
|---|--|---|--|---|
| <b>Chemistry</b><br>Lauer rm 785<br>8:45-9:30 AM              | <b>Chemistry</b><br>Jauch <u>rm</u> 630<br>8:45-9:30 AM  | <b>Science National Honor Society</b><br>rm 640<br>8:45-9:30 AM | <b>Chemistry</b><br>Wootan rm 635<br>8:45-9:30 AM        | <b>Chemistry</b><br>Lauer rm 785<br>8:45-9:30 AM              |
| <b>Algebra 1</b><br>Algebra 1 quad-<br>rm 645<br>8:45-9:30 AM | <b>Biology</b><br>Shedlock rm 590<br>8:45-9:30 AM        | <b>Algebra 1</b><br>Algebra 1 quad-rm 645<br>8:45-9:30 AM       | <b>Algebra 1</b><br>Algebra 1 quad<br>8:45-9:30 AM       | <b>Algebra 1</b><br>Algebra 1 quad-<br>rm 645<br>8:45-9:30 AM |
| <b>American Sign Language</b><br>P6 8:45-9:30 AM              | <b>Algebra 1</b><br>Algebra 1 quad<br>8:45-9:30 AM       | <b>National Honor Society</b><br>590<br>8:45-9:30AM             | <b>American Sign Language</b><br>P6 8:45-9:30 AM         | <b>American Sign Language</b><br>P6 8:45-9:30 AM              |
| <b>Chemistry</b><br>Wootan rm 635<br>4:05-4:35PM              | <b>Mu Alpha Theta /Math</b> <u>rm</u> 665<br>8:45-9:30AM | <b>Chemistry</b><br>Alder rm 625<br>3:05-3:35PM                 | <b>Mu Alpha Theta /Math</b> <u>rm</u> 665<br>8:45-9:30AM | <b>Spanish</b><br>Spanish quad<br>8:50-9:30 AM                |
|   | <b>Spanish</b><br>Spanish quad<br>8:50-9:30 AM           |   |  | <b>Chemistry</b><br>Jauch <u>rm</u> 630<br>4:05-4:35PM        |
|   | <b>Chemistry</b><br>Alder rm 625<br>4:05-4:35PM          |   |  |   |

tutoring upon request

**Geometry** by request. Contact your teacher to schedule.

**English & Reading-** NEHS [Lydia.Gillespie@stjohns.k12.fl.us](mailto:Lydia.Gillespie@stjohns.k12.fl.us)

**Social Studies-** Rho Kappa [Brian.Becker@stjohns.k12.fl.us](mailto:Brian.Becker@stjohns.k12.fl.us)

**Art-** National Art Honor Society [Lauren.A.Cooper@stjohns.k12.fl.us](mailto:Lauren.A.Cooper@stjohns.k12.fl.us)

# TESTING UPDATES

## TESTING INFORMATION

Please refer to the Testing Menu items for more detailed testing information.

For District and Statewide testing-related questions, you can reach out to Ms. Ingrid Marrero, CHS Testing Coordinator.

### AP Testing

### District Testing

FAST, ELA, BEST ALG 1 & GEO, USH, & BIO EOC

### FCLE

### PSAT/NMSQT

## STATEWIDE ASSESSMENT RETAKES

## NON-COLLEGE REPORTABLE OPPORTUNITIES

## 11TH GRADE ACT SCHOOL DAY

## UPCOMING ACT & SAT PREP CLASSES

**Click the Flyer to visit  
TestPrep4success.com**

**SAT prep FLORIDA** **ACT prep FLORIDA**

Fun, Fast-Paced 9 Hour Programs All retakes are FREE

**DISTRICT Special! - \$595 each, \$1090 for both\***

\*Applies to all locations—CLASS SIZE LIMITED!

Normally \$695 each, \$1390 for both—Call Raff Ingaverson (aka Mister I) for promo codes

**9 Hour Programs for 9/13 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

| SCHOOL            | Saturdays        | Sundays          | Weekdays         | Weekdays         | Weekdays         | Weekdays         |
|-------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| BEACHSIDE HS      | 9/13, 9/20, 9/27 | 9/14, 9/21, 9/28 | 9/15, 9/22, 9/29 | 9/16, 9/23, 9/30 | 9/17, 9/24, 10/1 | 9/18, 9/25, 10/2 |
| BARTRAM TRAIL HS  | Saturday         | Saturday         | Saturday         | Saturday         | Saturday         | Saturday         |
| PONTE VEDRA (PVA) | Sundays          | Sundays          | Sundays          | Sundays          | Sundays          | Sundays          |
| BISHOP KENNY HS   | Sundays          | Sundays          | Sundays          | Sundays          | Sundays          | Sundays          |
| FLEMING IS HS     | Mondays          | Mondays          | Mondays          | Mondays          | Mondays          | Mondays          |
| CREEKSIDE HS      | Tuesdays         | Tuesdays         | Tuesdays         | Tuesdays         | Tuesdays         | Tuesdays         |
| ST. AUGUSTINE HS  | Wednesdays       | Wednesdays       | Wednesdays       | Wednesdays       | Wednesdays       | Wednesdays       |

**9 Hour Programs for 10/18 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

| SCHOOL            | Saturdays          | Sundays            | Weekdays           | Weekdays           | Weekdays           | Weekdays           |
|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| PONTE VEDRA (PVA) | 10/4, 10/11, 10/12 | 10/5, 10/12, 10/13 | 10/6, 10/13, 10/14 | 10/7, 10/14, 10/15 | 10/8, 10/15, 10/16 | 10/9, 10/16, 10/17 |
| BARTRAM TRAIL HS  | Sat & Sun's        |
| FLEMING IS HS     | Thurs & Wed's      |

**9 Hour Programs for 10/18 ACT - pick one!**  
(Three sessions, 3 hours each meeting)

| SCHOOL            | Saturdays          | Sundays            | Weekdays           | Weekdays           | Weekdays           | Weekdays           |
|-------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|
| PONTE VEDRA (PVA) | 10/4, 10/11, 10/12 | 10/5, 10/12, 10/13 | 10/6, 10/13, 10/14 | 10/7, 10/14, 10/15 | 10/8, 10/15, 10/16 | 10/9, 10/16, 10/17 |
| BARTRAM TRAIL HS  | Sat & Sun's        |
| FLEMING IS HS     | Thurs & Wed's      |

**(904) 377-8437** [www.TestPrep4success.com](http://www.TestPrep4success.com)

\*Information contained in these materials are neither sponsored by nor endorsed by the School Boards of St. Johns, Duval, Flagler, Putnam, and Clay Counties, their agents or their employees\*\*

# CREEKSIDER HIGH SCHOOL PTSO

Together for Creekside –  
Parents, Teachers, Students, & Partners,  
Making a Positive Impact!



PTSO VOLUNTEERS NEEDED FOR

# CHILLI COOK-OFF

AND

# YARD GAMES

PLEASE REVIEW THE SIGN UP GENIUS  
LINKS AND HELP WHERE YOU CAN.  
THANK YOU!

The PTSO is looking for awesome adult volunteers to help make the school's annual Chili Cook Off and our Friday Yard Games a success! Your time and support make a big difference, and we'd love to have you join in. Please check out the SignUpGenius links to see how you can help. Thank you for being such a fantastic part of our school community!

[Chili Cook Off Link](#)  
[Friday Yard Game Link](#)

# PAPA JOHNS®

LOCALLY OWNED & OPERATED

## Creekside High School PTSO



**10%** off your entire order and 10% of your order total  
will be donated to Creekside High School PTSO

Use Code "**CREEKSIDEHS10**" throughout the school  
year @**PAPAJOHNS.COM** to ensure your team  
receives credit. Not valid with any other offer



Available for CARRYOUT or DELIVERY 10am-11pm  
This is valid at all locations in Clay, Duval, Nassau & St John's Counties



CREEKSIDE HIGH SCHOOL  
*HOME OF THE KNIGHTS*



TICKETS FOR EVENTS [HERE](#)

**ATHLETICS WEBSITE**



# CREEKSIDE ATHLETIC REGISTRATION

[AthleticClearance.com](http://AthleticClearance.com)

## 1 FIND YOUR SCHOOL

FIRST TIME USERS: CREATE AN ACCOUNT:  
The video link will provide instructions.

RETURN USERS: Enter login information  
(email address) and click "SIGN IN"

## 2 START CLEARANCE

SELECT "START CLEARANCE HERE" to  
start the process

## 3 ENTER THE FOLLOWING

School Year (current year)  
Creekside  
Select Sport/Sports

If your student is interested in participating  
in multiple sports, we recommend you add  
all sports at once. If your student is  
participating in Fall Football (non-senior),  
please register for Spring Football as well.

## 4 COMPLETE ALL REQUIRED FIELDS

- Student Information
- Parent Information
- Medical History
- Signature Forms
- Upload the EL2 & other require forms

Be sure to have student, parent, and  
medical provider sign the physical in all  
places indicated. Especially at the  
bottom of PAGE 4.

## 5 CONFIRMATION

Once you reach the CONFIRMATION  
MESSAGE, you have completed the online  
process. But note, this DOES NOT mean your  
student is cleared to participate.

## 6 Your Student is NOT CLEAR YET!

The data is electronically filed with  
Creekside's Athletic Department for  
review. When your athlete is cleared for  
participation, you will receive an email  
notification stating THEY ARE CLEARED.

## 7 QUESTIONS?

If you have questions, please use the  
yellow HELP OPTION on the bottom right  
of the screen or contact the CREEKSIDE  
ATHLETIC DEPARTMENT (904) 547-7331

## 8 ADDITIONAL ATHLETES

UNDER THE SAME ACCOUNT, register  
additional students.

**Athletic Registration is involved. It is more than getting a sports physical and uploading it. Four Videos need to be watched (Sudden Cardiac Arrest, Concussion, Heat Illness, & Sportsmanship) and many important forms regarding eligibility & compliance need to be read and digitally signed by both parent and athlete.**

**Let your families know that we have 29 sports and hundreds of registrations come in for each season for multiple sports and not to wait until the last minute because there is a chance of an athlete not being cleared.**

**The EL2 form MUST be on the one with a revision date of 7/25. Any other form will be denied. The EL2 form must be signed by a licensed Florida provider and must include their signature, stamp, address, or phone number.**

**Students & Parents MUST sign and date page 4. Most people miss this because it is in the middle of the page, and it looks like it is part of the doctor's information. RB will deny the physical if signatures are missing**



# 2025-2026

## BOOSTER MEMBERSHIPS

### BASIC MEMBERSHIP

**\$75**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS

### SENIOR KNIGHT

**\$150**

FOR FAMILIES WITH A CHS 2026 SENIOR

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- LEGACY BRICK PAVER (VALUE \$XXX)
- 20% OFF AT ISLAND WINGS

### RED KNIGHT

**\$300**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 25

### STUDENT MEMBERSHIP

**\$65**

- STUDENT TICKETS TO ALL HOME FOOTBALL GAMES (6 GAMES), NOT INCLUDING PLAYOFFS
- 20% OFF AT ISLAND WINGS

### BLACK KNIGHT

**\$150**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 10

### WHITE KNIGHT

**\$500**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS



2025-2026

# BOOSTER MEMBERSHIPS

**WHITE KNIGHT +  
PARKING**

**\$600**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS
- VIP FOOTBALL PARKING INCLUDED

**VIP PARKING  
A LA CART**

**\$200**

- MUST HAVE A MINIMUM OF A BLACK KNIGHT MEMBERSHIP TO BE ELIGIBLE
- LIMITED SPACES AVAILABLE

## SIGN UP TODAY!

VISIT [HTTPS://CREEKSIDEKNIGHTS.BOOTERHUB.COM/REGISTER/8277](https://creeksideknights.boosterhub.com/register/8277)

**MEMBERSHIPS = BOOSTER BUCKS** WHERE WE PAY YOUR ATHLETE'S TEAM  
BASED ON YOUR NUMBER OF BOOSTER MEMBERS!



## LEGACY BRICK FUNDRAISER



LOCAL & NATIONAL MENTAL HEALTH RESOURCE LIST

<https://www.stjohns.k12.fl.us/mental-health/>



**FORTIFYFL**  
SUSPICIOUS ACTIVITY REPORTING APP

**#FORTIFYFL**  
**GETFORTIFYFL.COM**

Download on the App Store   Get it on Google Play

Florida Department of Education

DOWNLOAD NOW

The advertisement features a red icon with a megaphone and a white outline of the state of Florida. To the right is a white smartphone displaying various app icons. A circular button on the right says "DOWNLOAD NOW". Logos for the Florida Department of Education and the Florida Department of Law Enforcement are at the bottom.

[CREEKSIDE WEBSITE](#)

[SJCSD WEBSITE](#)

[APPLY FOR SCHOOL SUCCESS](#)