

JANUARY 4<sup>TH</sup>, 2026



CREEKSIDE HIGH SCHOOL

# THE SHIELD



## LINKS FOR STUDENTS & PARENTS

[Creekside Website](#)

[Attendance Information](#)

[Creekside School Counseling](#)

[Creekside Testing Website](#)

[CLICK HERE TO  
VIEW THE  
2025-2026 SJCS  
CALENDAR](#)

**January 5<sup>th</sup>, 2026**  
Students Return, 2<sup>nd</sup> Semester begins

**Monday, January 19th**  
MLK Jr Day – Student/Teacher Holiday

**Friday, February 13th**  
Inservice Day – Student Holiday

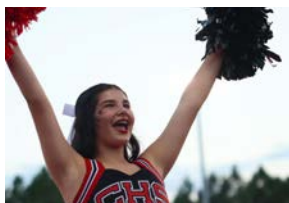
### PARENT DROP OFF LINE: HELPFUL TIPS

1. Parents – pull all the way up to the white line in the loop
2. Students – have your belongings ready to exit the car quickly
3. Please carpool when possible



### PARENT PICK-UP LINE: HELPFUL TIPS

1. Parents – pull up all the way to the white line in the loop
2. Parents – let your student know when you are in the loop & have the doors unlocked
3. Students – watch for your ride and be ready
4. Please carpool when possible



## School Access Online Application ([click here](#))

- Approved School Access ensures the safety of our students, faculty/staff, and our campus. All visitors and volunteers must have school access. ALL Volunteers must have school access to enter the school beyond the front desk would you ever:
  - Attend a meeting with Administration or Guidance
  - Attend a PTSSO or SAC Meeting
  - Volunteer time to a club or booster on campus
  - Proctor in the classroom, help in the library, etc
  - Drive team members to a game or tournament
  - Volunteer for special events
  - Help at a school sponsored event
- School access is active for 3 years

**YOU MUST USE A VALID EMAIL WHEN REGISTERING – THIS IS HOW YOU WILL BE INFORMED OF YOUR STATUS**

13TH ANNUAL

# CHARACTER COUNTS!

In St. Johns  
County

# 6K 3K

## RUN • WALK

Saturday, February 7, 2026  
9 A.M.

Palencia Elementary School



Register by December 31, 2025, to receive a race t-shirt  
and other give-aways from sponsoring businesses  
and community organizations!



PRESENTING  
SPONSOR

REGISTER AT  
[RACESMITH.COM](https://www.racesmith.com)







Win a  
\$7,000  
Scholarship!



## *The Venus Manly Scholarship*

This scholarship is offered to students with documented disabilities like Venus. It's for students who have demonstrated Special Courage to graduate from high school and plan to continue school at a Trade School, Community College, or University.

Continuing in our ninth year, we invite St. Johns County high school seniors with documented disabilities graduating in 2026 to participate by submitting the application and an essay. We will invite up to ten semi-finalists to participate in an interview.

**COMPLETE YOUR APPLICATION  
ONLINE AT:  
[CSLStAugustine.org](https://CSLStAugustine.org)**

✓ Application ✓ Essay ✓ Interview

Essays are  
due by  
March 29th



Interview  
dates: April  
12th - 24th



# Heart Set on Success



## TRANSITION INFORMATION NIGHT

WEDNESDAY, FEBRUARY 11TH

4:00 PM - 7:00 PM

FIRSTCOASTTECHNICAL COLLEGE

2980 COLLINS AVENUE

ST. AUGUSTINE, FL 32084

BUILDING C

CHARACTER COUNTS ROOM



### PRESENTATIONS:

4:00 PM - 5:00 PM: AGENCY FOR PERSONS WITH DISABILITIES

5:00 PM - 6:00 PM: GUARDIANSHIP

6:00 PM - 7:00 PM: DEFERMENT PROGRAMS



### REGISTRATION:



[CLICK HERE](#)





## St. Johns County Board of County Commissioners

Office of Public Affairs

FOR IMMEDIATE RELEASE

St. Johns County Announces St. Johns Reads 2026

Public Library System Proudly Presents 22nd Annual “One Book, One Community” Celebration

ST. JOHNS COUNTY, Florida, December 11, 2025 — The St. Johns County Public Library System (SJCPLS) invites the community to participate in St. Johns Reads, the 22nd annual “One Book, One Community” celebration, beginning Jan. 3, 2026. The monthlong event features programs and community conversations inspired by this year’s selected title, *An Immense World* by Ed Yong.

“Over the past 22 years, St. Johns Reads has not only nurtured a passion for reading but has also brought our community closer together,” said Todd Booth, Southeast Branch Manager and Chair of the St. Johns Reads Committee. “This year, with Ed Yong’s *An Immense World*, we invite everyone to explore the extraordinary lives of animals and the incredible ways they experience the world.”

Patrons can attend in-person book discussions and themed programs at all six SJCPLS branches, including:

Presentations from local experts, including St. Johns County Parks and Recreation, Dogs INC., and Jacksonville Zoo and Botanical Gardens

Workshops on gardening and wildlife habitats

A live animal show

Opportunities to meet adoptable pets through a partnership with St. Johns County Animal Control

Film screenings focused on animals and wildlife

Arts, crafts, and additional activities

A systemwide finale will take place in January 2026: a sensory-filled Silent Disco at The Amp on the St. Augustine Amphitheatre's Front Porch. There will be two sessions: a family-friendly session at 6 p.m. and an 18+ session at 8 p.m. Guests will be provided with wireless headphones to enjoy a unique, immersive dance and celebration experience. This event offers a memorable way to end St. Johns Reads and connect with the sensory wonders featured in *An Immense World*.

*An Immense World* is available for checkout in multiple formats, including print editions for adults and middle-grade readers, digital audiobook, and e-book.

About the novel: “Explore the wonders of animal senses in this captivating book by Pulitzer Prize-winning science writer Ed Yong. *An Immense World* takes readers on a fascinating journey into the sensory lives of creatures great and small, revealing how they experience the world in ways we can barely imagine.”

Funding for St. Johns Reads is supported in collaboration with the SJCPLS Friends of the Library groups and the St. Johns Cultural Council. For more information about this year’s event, please visit [www.sjcpls.org/st-johns-reads](http://www.sjcpls.org/st-johns-reads), email [sjcpls@tblc.libanswers.com](mailto:sjcpls@tblc.libanswers.com), or call your local branch library.

For more information about SJCPLS services and programs, visit [www.sjcpls.org](http://www.sjcpls.org).

The St. Johns County Public Library System serves the community by providing access to technology, facilities, collections, programs, and services that help people meet our mission: Connect, Learn, Enjoy @ Your Library.

For more information on the St. Johns County Public Library System, visit [sjcpls.org](http://sjcpls.org). “Like” the St. Johns County Public Library System on Facebook and follow along on Instagram.

Stay informed of more St. Johns County news by [subscribing to our e-newsletters](#), and learn how we’re shaping our community’s future by advancing the SJC Strategic Plan through the Office of Public Affairs.

# STUDENT INVOLVEMENT



## Volunteer Opportunity

girl scouts  
of gateway council

### What:

Support Girl Scouts of Gateway Council as we kick off the 2026 Cookie Season with an exciting Mega Drop Event!

Volunteers will assist with counting and loading cases of cookies into Girl Scout Volunteer vehicles. **This opportunity requires the ability to bend and lift up to 25 lbs. and is open to anyone 14 years or older.**

### When:

2/6

2/7

Shifts are available on Friday, February 6th, and Saturday, February 7th 2026

Half Day and Full Day Shifts Available.

### Where:

Six location options across North Florida, including:  
Jacksonville, St Augustine, Gainesville, Tallahassee, Panama City, and Pensacola.

### Earn **Volunteer Service Hours!**

Great Team Building for Student Athletes!

Earn a **Pizza Party** for student volunteers if 15+ students sign up at one of the six locations!

Scan or  
Click to  
sign up!





# COUNSELOR CORNER

[Click HERE To Schedule an Appointment](#)

[Visit the School Counseling Website HERE!](#)



The Office of Student Financial Aid has updated the handbook for 2025-2026. Please click the logo on above to access the handbook. The handbook is an excellent resource for all families grades 9th-12th to view requirements for each scholarship as well as other important links.

OSFA has issued the following memorandum regarding the 2025-26 Update - ACT Composite Score Calculation for 2025-26 High School Seniors.



FLORIDA DEPARTMENT OF  
EDUCATION  
fldoe.org



**ALL SENIORS ENROLLED IN A VIRTUAL COURSE:** The last day to complete your virtual course AND have your grade finalized is **December 19<sup>th</sup>**. No exceptions. Please plan ahead with your virtual school teacher for this deadline.



# PERSONAL FINANCIAL LITERACY AND MONEY MANAGEMENT COURSE

**NEW GRADUATION  
REQUIREMENT FOR  
STUDENTS ENTERING 9<sup>TH</sup>  
GRADE IN 2023-2024  
AND AFTER**

**REGISTER ONLINE**

**SJVS**

**FLVS**



**CLICK HERE FOR  
DEPARTMENT OF  
EDUCATION  
COURSE  
INFORMATION**

## **COURSES THAT MEET THE GRADUATION REQUIREMENT:**

- ✓ **PERSONAL FINANCE AND MONEY  
MANAGEMENT (2102371)**
- ✓ **PERSONAL FINANCE AND  
MONEY MANAGEMENT  
HONORS (2102373)**



**FOR MORE INFORMATION,  
MAKE AN APPOINTMENT  
WITH YOUR COUNSELOR!**

**SENIORS MISSING THIS GRADUATION  
REQUIREMENT BY REGISTRATION WILL  
HAVE THIS COURSE ADDED TO THEIR SENIOR  
YEAR COURSE REQUESTS**





**First Coast  
Technical College**



# **2026 High School Dual & Secondary Enrollment Open House**

**Tuesday January 27, 2026**

**6 PM**

**Building C**



**Get a head start on your career pathway while in high school with  
Dual Enrollment, Secondary Electives or Early Career options.  
Fast-track your path to success by learning a trade or skill.**

**Recruiter@FCTC.edu - (904)-547-3354 - FCTC.edu**

# FINANCIAL AID INFORMATION

 Class of 2026 – Important Financial Aid Updates:

## **Bright Futures Evaluation Reports**

Distributed this week through English classes.

If your student does not have an English class, they should see their school counselor to receive their report. Mid-year evaluations will be released in March via the student's OSFA account.

## **Bright Futures Application Opens October 1st**

Apply here: [Bright Futures Application](#)

Students should apply as soon as possible.

Be sure to save the username and password—counselors cannot retrieve this information.

## **FAFSA 2026–2027 is Now Open!**

Apply here: [FAFSA Application](#)

Who should apply? Any student seeking federal, state, or school financial aid—regardless of income.

This includes grants, scholarships, work-study, and loans.

Estimated Time to Complete: ~30 minutes (including gathering documents).



# Tutoring Schedule 2025-2026

Monday	Tuesday	Wednesday	Thursday	Friday
<b>Chemistry</b> Lauer rm 785 8:45-9:30 AM  <b>Algebra 1</b> Algebra 1 quad- rm 645 8:45-9:30 AM  <b>American Sign Language</b> P6 8:45-9:30 AM  <b>Chemistry</b> Wootan rm 635 4:05-4:35PM	<b>Chemistry</b> Jauch <u>rm</u> 630 8:45-9:30 AM  <b>Biology</b> Shedlock rm 590 8:45-9:30 AM  <b>Algebra 1</b> Algebra 1 quad 8:45-9:30 AM  <b>Mu Alpha Theta /Math</b> rm 665 8:45-9:30AM  <b>Spanish</b> Spanish quad 8:50-9:30 AM  <b>Chemistry</b> Alder rm 625 4:05-4:35PM	<b>Science National Honor Society</b> rm 640 8:45-9:30 AM  <b>Algebra 1</b> Algebra 1 quad-rm 645 8:45-9:30 AM  <b>National Honor Society</b> 590 8:45-9:30AM  <b>Chemistry</b> Alder rm 625 3:05-3:35PM	<b>Chemistry</b> Wootan rm 635 8:45-9:30 AM  <b>Algebra 1</b> Algebra 1 quad 8:45-9:30 AM  <b>American Sign Language</b> P6 8:45-9:30 AM  <b>Mu Alpha Theta /Math</b> rm 665 8:45-9:30AM  <b>Spanish</b> Spanish quad 8:50-9:30 AM  <b>Chemistry</b> Jauch <u>rm</u> 630 4:05-4:35PM	<b>Chemistry</b> Lauer rm 785 8:45-9:30 AM  <b>Algebra 1</b> Algebra 1 quad- rm 645 8:45-9:30 AM  <b>American Sign Language</b> P6 8:45-9:30 AM

tutoring upon request

**Geometry** by request. Contact your teacher to schedule.

**English & Reading-** NEHS [Lydia.Gillespie@stjohns.k12.fl.us](mailto:Lydia.Gillespie@stjohns.k12.fl.us)

**Social Studies-** Rho Kappa [Brian.Becker@stjohns.k12.fl.us](mailto:Brian.Becker@stjohns.k12.fl.us)

**Art-** National Art Honor Society [Lauren.A.Cooper@stjohns.k12.fl.us](mailto:Lauren.A.Cooper@stjohns.k12.fl.us)

# TESTING UPDATES

## TESTING INFORMATION

Please refer to the Testing Menu items for more detailed testing information.

For District and Statewide testing-related questions, you can reach out to Ms. Ingrid Marrero, CHS Testing Coordinator.

AP Testing

District Testing

FAST, ELA, BEST ALG 1 & GEO, USH, & BIO EOC

FCLE

PSAT/NMSQT

STATEWIDE ASSESSMENT RETAKES

NON-COLLEGE REPORTABLE OPPORTUNITIES

11TH GRADE ACT SCHOOL DAY

## UPCOMING ACT & SAT PREP CLASSES

**Click the Flyer to visit  
TestPrep4success.com**



Fun, Fast-Paced 9 Hour Programs      All retakes are FREE  
**DISTRICT Special! - \$595 each, \$1090 for both\***

\*Applies to all locations—CLASS SIZE LIMITED!  
Normally \$695 each, \$1390 for both—Call Ralf Ingerson (aka Mister I) for promo codes.

**9 Hour Programs for 9/13 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

PONTE VEDRA (PVA)	Sat/Sun/Mon	9/6, 9/7, 9/8	varies
JAX - HOLIDAY INN EXP	Sat/Sun/Tue	9/6, 9/7, 9/8	varies

**9 Hour Programs for 10/4 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

BEACHSIDE HS	Saturdays	9/13, 9/20, 9/27	8am-moon
BARTON TRAIL HS	Saturdays	9/13, 9/20, 9/27	1pm-4pm
PONTE VEDRA (PVA)	Sundays	9/14, 9/21, 9/28	8am-moon
BISHOP KENNY HS	Sundays	9/14, 9/21, 9/28	2pm-5pm
FLEMING IS HS	Monday	9/16, 9/23, 9/30	6pm-9pm
CREEKSIDE HS	Tuesday	9/16, 9/23, 9/30	6pm-9pm
ST. AUGUSTINE HS	Wednesday	9/17, 9/24, 10/1	6pm-9pm

**9 Hour Programs for 10/18 ACT - pick one!**  
(Three sessions, 3 hours each meeting)

PONTE VEDRA (PVA)	Sat's & Sun's	10/4, 10/11, 10/12	8am-moon
BARTON TRAIL HS	Sat's & Sun's	10/4, 10/11, 10/12	1pm-4pm
FLEMING IS HS	Tue's & Wed's	10/2, 10/9, 10/16	6pm-9pm

**(904) 377-8437    www.TestPrep4success.com**

\*\*Information contained in these materials are neither approved by nor endorsed by the School Boards of St. Johns, Duval, Flagler, Putnam, and Volusia. Credentials held apply to their employees\*\*



# CREEKSIDE HIGH SCHOOL PTSO

Together for Creekside –  
Parents, Teachers, Students, & Partners,  
Making a Positive Impact!



**HAPPY  
NEW YEAR!  
2026**

In the new year,  
the PTSO looks  
forward to  
serving our  
school!





# PAPA JOHN'S®

**LOCALLY OWNED & OPERATED**

**Creekside High School PTSO**



**10%** off your entire order and 10% of your order total  
will be donated to Creekside High School PTSO

Use Code "**CREEKSIDEHS10**" throughout the school  
year @PAPAJOHNS.COM to ensure your team  
receives credit. Not valid with any other offer



Available for CARRYOUT or DELIVERY 10am-11pm  
This is valid at all locations in Clay, Duval, Nassau & St John's Counties





CREEKSIDE HIGH SCHOOL  
*HOME OF THE KNIGHTS*

GO  
FAN

TICKETS FOR EVENTS HERE

**ATHLETICS WEBSITE**





## 2025-2026

# BOOSTER MEMBERSHIPS

## BASIC MEMBERSHIP \$75

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS

## STUDENT MEMBERSHIP \$65

- STUDENT TICKETS TO ALL HOME FOOTBALL GAMES (6 GAMES), NOT INCLUDING PLAYOFFS
- 20% OFF AT ISLAND WINGS

## SENIOR KNIGHT \$150

*FOR FAMILIES WITH A CHS 2026 SENIOR*

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- LEGACY BRICK PAVER (VALUE \$XXX)
- 20% OFF AT ISLAND WINGS

## BLACK KNIGHT \$150

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 10

## RED KNIGHT \$300

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 25

## WHITE KNIGHT \$500

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS





CREEKSIDE  
**KNIGHTS**  
ATHLETIC BOOSTER CLUB

**2025-2026**

# BOOSTER MEMBERSHIPS

## WHITE KNIGHT + PARKING

**\$600**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS
- VIP FOOTBALL PARKING INCLUDED

## VIP PARKING A LA CART

**\$200**

- MUST HAVE A MINIMUM OF A BLACK KNIGHT MEMBERSHIP TO BE ELIGIBLE
- LIMITED SPACES AVAILABLE

## SIGN UP TODAY!

VISIT [HTTPS://CREEKSIDEKNIGHTS.BOOSTERHUB.COM/REGISTER/8277](https://creeksideknights.boosterhub.com/register/8277)

**MEMBERSHIPS = BOOSTER BUCKS** WHERE WE PAY YOUR ATHLETE'S TEAM BASED ON YOUR NUMBER OF BOOSTER MEMBERS!

## LEGACY BRICK FUNDRAISER



**GET YOURS TODAY!**



CREEKSIDE  
**KNIGHTS**  
ATHLETIC BOOSTER CLUB

LOCAL & NATIONAL MENTAL HEALTH RESOURCE LIST

<https://www.stjohns.k12.fl.us/mental-health/>



A poster for the 988 Suicide & Crisis Lifeline. It features a blue box with the text "988 SUICIDE & CRISIS LIFELINE". To the right, it says "There is hope" above a graphic of two hands holding a heart. Below, it says "Talk with us." next to speech bubble icons. Further right, it says "If you or someone you know needs support now, call or text 988 or chat 988lifeline.org". A QR code is at the bottom center, and the code "PEP22-08-03-004" is in the bottom right corner.

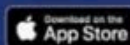


**FORTIFYFL**

SUSPICIOUS ACTIVITY REPORTING APP

**#FORTIFYFL**

**GETFORTIFYFL.COM**



**DOWNLOAD  
NOW**

**CREEKSIDE WEBSITE**

**SJCSD WEBSITE**

**APPLY FOR SCHOOL  
SUCCESS**