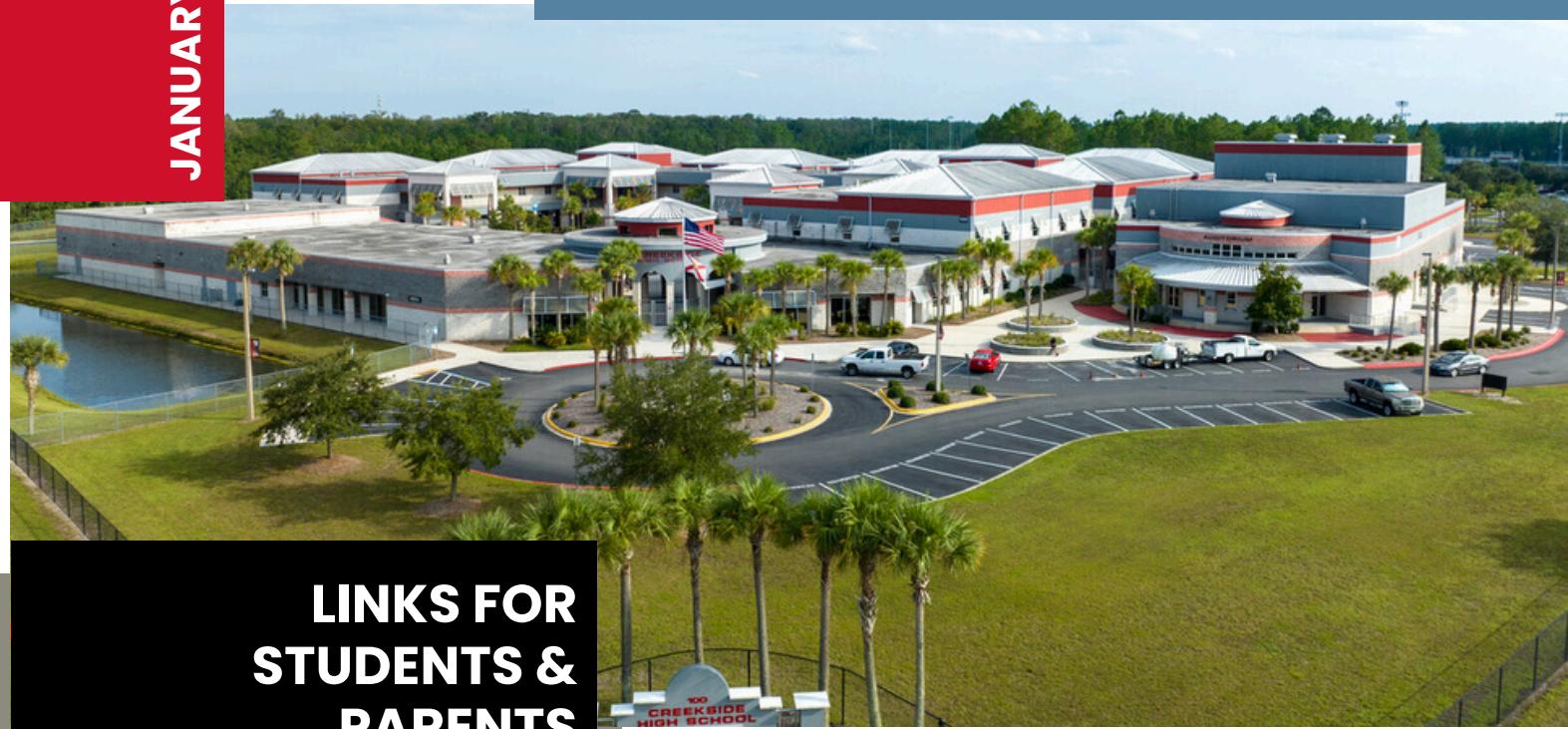


JANUARY 4TH, 2026



CREEKSIDE HIGH SCHOOL

THE SHIELD



LINKS FOR STUDENTS & PARENTS

[Creekside Website](#)

[Attendance Information](#)

[Creekside School Counseling](#)

[Creekside Testing Website](#)



PARENT DROP OFF LINE: HELPFUL TIPS

1. Parents - pull all the way up to the white line in the loop
2. Students - have your belongings ready to exit the car quickly
3. Please carpool when possible



PARENT PICK-UP LINE: HELPFUL TIPS

1. Parents - pull up all the way to the white line in the loop
2. Parents - let your student know when you are in the loop & have the doors unlocked
3. Students - watch for your ride and be ready
4. Please carpool when possible

[School Access Online Application \(click here\)](#)

- Approved School Access ensures the safety of our students, faculty/staff, and our campus. All visitors and volunteers must have school access. ALL Volunteers must have school access to enter the school beyond the front desk would you ever:

- Attend a meeting with Administration or Guidance
- Attend a PTSO or SAC Meeting
- Volunteer time to a club or booster on campus
- Proctor in the classroom, help in the library, etc
- Drive team members to a game or tournament
- Volunteer for special events
- Help at a school sponsored event

- School access is active for 3 years

YOU MUST USE A VALID EMAIL WHEN REGISTERING – THIS IS HOW YOU WILL BE INFORMED OF YOUR STATUS

**[CLICK HERE TO
VIEW THE
2025-2026 SJCS
CALENDAR](#)**

**January 5th, 2026
Students Return, 2nd Semester begins**

**Monday, January 19th
MLK Jr Day - Student/Teacher Holiday**

**Friday, February 13th
Inservice Day - Student Holiday**

13TH ANNUAL

CHARACTER COUNTS!

In St. Johns
County

6K3K

RUN • WALK

Saturday, February 7, 2026
9 A.M.

Palencia Elementary School



Register by December 31, 2025, to receive a race t-shirt
and other give-aways from sponsoring businesses
and community organizations!



PRESENTING
SPONSOR

REGISTER AT
RACESMITH.COM





Win a
\$1,000
Scholarship!

The Venus Manly Scholarship

This scholarship is offered to students with documented disabilities like Venus. It's for students who have demonstrated Special Courage to graduate from high school and plan to continue school at a Trade School, Community College, or University.

Continuing in our ninth year, we invite St. Johns County high school seniors with documented disabilities graduating in 2026 to participate by submitting the application and an essay. We will invite up to ten semi-finalists to participate in an interview.

**COMPLETE YOUR APPLICATION
ONLINE AT:
CSLStAugustine.org**

✓ Application ✓ Essay ✓ Interview

Essays are
due by
March 29th

Center for
Spiritual Living
St. Augustine

Interview
dates: April
12th - 24th

Heart Set on Success



TRANSITION INFORMATION NIGHT

WEDNESDAY, FEBRUARY 11TH

4:00 PM - 7:00 PM

FIRSTCOASTTECHNICAL COLLEGE

2980 COLLINS AVENUE

ST. AUGUSTINE, FL 32084

BUILDING C

CHARACTER COUNTS ROOM



PRESENTATIONS:

4:00 PM - 5:00 PM: AGENCY FOR PERSONS WITH DISABILITIES

5:00 PM - 6:00 PM: GUARDIANSHIP

6:00 PM - 7:00 PM: DEFERMENT PROGRAMS



REGISTRATION:



CLICK HERE



St. Johns County Board of County Commissioners

Office of Public Affairs

FOR IMMEDIATE RELEASE
St. Johns County Announces St. Johns Reads 2026

Public Library System Proudly Presents 22nd Annual “One Book, One Community” Celebration

ST. JOHNS COUNTY, Florida, December 11, 2025 – The St. Johns County Public Library System (SJCPPLS) invites the community to participate in St. Johns Reads, the 22nd annual “One Book, One Community” celebration, beginning Jan. 3, 2026. The monthlong event features programs and community conversations inspired by this year’s selected title, *An Immense World* by Ed Yong.

“Over the past 22 years, St. Johns Reads has not only nurtured a passion for reading but has also brought our community closer together,” said Todd Booth, Southeast Branch Manager and Chair of the St. Johns Reads Committee. “This year, with Ed Yong’s *An Immense World*, we invite everyone to explore the extraordinary lives of animals and the incredible ways they experience the world.” Patrons can attend in-person book discussions and themed programs at all six SJCPPLS branches, including:

Presentations from local experts, including St. Johns County Parks and Recreation, Dogs INC., and Jacksonville Zoo and Botanical Gardens
Workshops on gardening and wildlife habitats
A live animal show

Opportunities to meet adoptable pets through a partnership with St. Johns County Animal Control
Film screenings focused on animals and wildlife
Arts, crafts, and additional activities

A systemwide finale will take place in January 2026: a sensory-filled Silent Disco at The Amp on the St. Augustine Amphitheatre’s Front Porch. There will be two sessions: a family-friendly session at 6 p.m. and an 18+ session at 8 p.m. Guests will be provided with wireless headphones to enjoy a unique, immersive dance and celebration experience. This event offers a memorable way to end St. Johns Reads and connect with the sensory wonders featured in *An Immense World*.

An Immense World is available for checkout in multiple formats, including print editions for adults and middle-grade readers, digital audiobook, and e-book.

About the novel: “Explore the wonders of animal senses in this captivating book by Pulitzer Prize-winning science writer Ed Yong. *An Immense World* takes readers on a fascinating journey into the sensory lives of creatures great and small, revealing how they experience the world in ways we can barely imagine.”

Funding for St. Johns Reads is supported in collaboration with the SJCPPLS Friends of the Library groups and the St. Johns Cultural Council. For more information about this year’s event, please visit www.sjcppls.org/st-johns-reads, email sjcppls@tblc.libanswers.com, or call your local branch library.

For more information about SJCPPLS services and programs, visit www.sjcppls.org.

The St. Johns County Public Library System serves the community by providing access to technology, facilities, collections, programs, and services that help people meet our mission: Connect, Learn, Enjoy @ Your Library.

For more information on the St. Johns County Public Library System, visit sjcppls.org. “Like” the St. Johns County Public Library System on Facebook and follow along on Instagram.

Stay informed of more St. Johns County news by [subscribing to our e-newsletters](#), and learn how we’re shaping our community’s future by advancing the SJC Strategic Plan through the Office of Public Affairs.



STUDENT INVOLVEMENT



Volunteer Opportunity

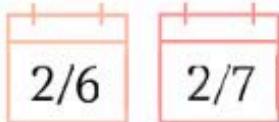
girl scouts
of gateway council

What:

Support Girl Scouts of Gateway Council as we kick off the 2026 Cookie Season with an exciting Mega Drop Event!

Volunteers will assist with counting and loading cases of cookies into Girl Scout Volunteer vehicles. This opportunity requires the ability to bend and lift up to 25 lbs. and is open to anyone 14 years or older.

When:



Shifts are available on Friday, February 6th, and Saturday, February 7th 2026

Half Day and Full Day Shifts Available.

Where:

Six location options across North Florida, including:
Jacksonville, St Augustine, Gainesville, Tallahassee, Panama City, and Pensacola.

Earn Volunteer Service Hours!

Great Team Building for Student Athletes!

Earn a **Pizza Party** for student volunteers if 15+ students sign up at one of the six locations!

Scan or
Click to
sign up!



COUNSELOR CORNER

[Click HERE To Schedule an Appointment](#)

[Visit the School Counseling Website HERE!](#)



The Office of Student Financial Aid has updated the handbook for 2025-2026. Please click the logo on above to access the handbook. The handbook is an excellent resource for all families grades 9th-12th to view requirements for each scholarship as well as other important links.

OSFA has issued the following memorandum regarding the 2025-26 Update - ACT Composite Score Calculation for 2025-26 High School Seniors.



ALL SENIORS ENROLLED IN A VIRTUAL COURSE: The last day to complete your virtual course AND have your grade finalized is **December 19th**. No exceptions. Please plan ahead with your virtual school teacher for this deadline.



**NEW GRADUATION
REQUIREMENT FOR
STUDENTS ENTERING 9TH
GRADE IN 2023-2024
AND AFTER**

REGISTER ONLINE

SJVS



FLVS



**CLICK HERE FOR
DEPARTMENT OF
EDUCATION
COURSE
INFORMATION**

PERSONAL FINANCIAL LITERACY AND MONEY MANAGEMENT COURSE

COURSES THAT MEET THE GRADUATION REQUIREMENT:

- ✓ **PERSONAL FINANCE AND MONEY
MANAGEMENT (2102371)**
- ✓ **PERSONAL FINANCE AND
MONEY MANAGEMENT
HONORS (2102373)**



**FOR MORE INFORMATION,
MAKE AN APPOINTMENT
WITH YOUR COUNSELOR!**

**SENIORS MISSING THIS GRADUATION
REQUIREMENT BY REGISTRATION WILL
HAVE THIS COURSE ADDED TO THEIR SENIOR
YEAR COURSE REQUESTS**



First Coast
Technical College



2026 High School Dual & Secondary Enrollment Open House

Tuesday January 27, 2026

6 PM

Building C



Get a head start on your career pathway while in high school with Dual Enrollment, Secondary Electives or Early Career options. Fast-track your path to success by learning a trade or skill.

Recruiter@FCTC.edu - (904)-547-3354 - FCTC.edu

FINANCIAL AID INFORMATION

🎓 Class of 2026 – Important Financial Aid Updates:

Bright Futures Evaluation Reports

Distributed this week through English classes. If your student does not have an English class, they should see their school counselor to receive their report. Mid-year evaluations will be released in March via the student's OSFA account.

Bright Futures Application Opens October 1st

Apply here: Bright Futures Application
Students should apply as soon as possible.
Be sure to save the username and password—counselors cannot retrieve this information.

FAFSA 2026-2027 is Now Open!

Apply here: FAFSA Application
Who should apply? Any student seeking federal, state, or school financial aid—regardless of income.
This includes grants, scholarships, work-study, and loans.
Estimated Time to Complete: ~30 minutes (including gathering documents).

Tutoring Schedule 2025-2026

Monday	Tuesday	Wednesday	Thursday	Friday
Chemistry Lauer rm 785 8:45-9:30 AM	Chemistry Jauch <u>rm</u> 630 8:45-9:30 AM	Science National Honor Society rm 640 8:45-9:30 AM	Chemistry Wootan rm 635 8:45-9:30 AM	Chemistry Lauer rm 785 8:45-9:30 AM
Algebra 1 Algebra 1 quad- rm 645 8:45-9:30 AM	Biology Shedlock rm 590 8:45-9:30 AM	Algebra 1 Algebra 1 quad-rm 645 8:45-9:30 AM	Algebra 1 Algebra 1 quad 8:45-9:30 AM	Algebra 1 Algebra 1 quad- rm 645 8:45-9:30 AM
American Sign Language P6 8:45-9:30 AM	Algebra 1 Algebra 1 quad 8:45-9:30 AM	National Honor Society 590 8:45-9:30AM	American Sign Language P6 8:45-9:30 AM	American Sign Language P6 8:45-9:30 AM
Chemistry Wootan rm 635 4:05-4:35PM	Mu Alpha Theta /Math <u>rm</u> 665 8:45-9:30AM	Chemistry Alder rm 625 3:05-3:35PM	Mu Alpha Theta /Math <u>rm</u> 665 8:45-9:30AM	Spanish Spanish quad 8:50-9:30 AM
	Spanish Spanish quad 8:50-9:30 AM			Chemistry Jauch <u>rm</u> 630 4:05-4:35PM
	Chemistry Alder rm 625 4:05-4:35PM			

tutoring upon request

Geometry by request. Contact your teacher to schedule.

English & Reading- NEHS Lydia.Gillespie@stjohns.k12.fl.us

Social Studies- Rho Kappa Brian.Becker@stjohns.k12.fl.us

Art- National Art Honor Society Lauren.A.Cooper@stjohns.k12.fl.us

TESTING UPDATES

TESTING INFORMATION

Please refer to the Testing Menu items for more detailed testing information.

For District and Statewide testing-related questions, you can reach out to Ms. Ingrid Marrero, CHS Testing Coordinator.

AP Testing

District Testing

FAST, ELA, BEST ALG 1 & GEO, USH, & BIO EOC

FCLE

PSAT/NMSQT

STATEWIDE ASSESSMENT RETAKES

NON-COLLEGE REPORTABLE OPPORTUNITIES

11TH GRADE ACT SCHOOL DAY

UPCOMING ACT & SAT PREP CLASSES

**Click the Flyer to visit
TestPrep4success.com**

The flyer features two large, stylized state outlines of Florida. The left outline is labeled "SAT prep FLORIDA" and the right one is labeled "ACT prep FLORIDA". Below the outlines, text reads: "Fun, Fast-Paced 9 Hour Programs", "All retakes are FREE", "DISTRICT Special! - \$595 each, \$1090 for both*", and a note about the "CLASS SIZE LIMITED". It also mentions "Normally \$695 each, \$1,390 for both—Call Raffi Jaggersen (aka Master I) for promo codes".

9 Hour Programs for 9/14 SAT - pick one!
(Three sessions, 3 hours each meeting)
BEACHSIDE HS Saturdays 9:15, 9:30, 9:45
BARTMAN TRAIL HS Saturdays 9:15, 9:30, 9:45
PONTE VEDRA (PVA) Sundays 9:15, 9:30, 9:45
BISHOP KENNY HS Sundays 9:15, 9:30, 9:45
FLEMING IS HS Mondays 9:15, 9:30, 9:45
CREEKSIDE HS Tuesdays 9:15, 9:30, 9:45
ST. AUGUSTINE HS Wednesdays 9:15, 9:30, 9:45

9 Hour Programs for 10/14 SAT - pick one!
(Three sessions, 3 hours each meeting)
BEACHSIDE HS Saturdays 9:15, 9:30, 9:45
BARTMAN TRAIL HS Saturdays 9:15, 9:30, 9:45
PONTE VEDRA (PVA) Saturdays 9:15, 9:30, 9:45
FLEMING IS HS Tuesdays 9:15, 9:30, 9:45
ST. AUGUSTINE HS Wednesdays 9:15, 9:30, 9:45

9 Hour Programs for 10/18 ACT - pick one!
(Three sessions, 3 hours each meeting)
BEACHSIDE HS Saturdays 9:15, 9:30, 9:45
BARTMAN TRAIL HS Saturdays 9:15, 9:30, 9:45
PONTE VEDRA (PVA) Saturdays 9:15, 9:30, 9:45
FLEMING IS HS Tuesdays 9:15, 9:30, 9:45
ST. AUGUSTINE HS Wednesdays 9:15, 9:30, 9:45

(904) 377-8437 www.TestPrep4success.com
*Information contained in these materials are neither sponsored by nor endorsed by the School Boards of St. Johns, Duval, Flagler, Putnam, and Clay Counties, their agents or their employees**

CREEKSIDE HIGH SCHOOL PTSO

Together for Creekside –
Parents, Teachers, Students, & Partners,
Making a Positive Impact!



HAPPY NEW YEAR!

2026

In the new year,
the PTSO looks
forward to
serving our
school!



PAPA JOHNS®

LOCALLY OWNED & OPERATED

Creekside High School PTSO



10% off your entire order and 10% of your order total
will be donated to Creekside High School PTSO

Use Code "**CREEKSIDEHS10**" throughout the school
year @**PAPAJOHNS.COM** to ensure your team
receives credit. Not valid with any other offer



Available for CARRYOUT or DELIVERY 10am-11pm
This is valid at all locations in Clay, Duval, Nassau & St John's Counties



CREEKSIDE HIGH SCHOOL
HOME OF THE KNIGHTS



TICKETS FOR EVENTS [HERE](#)

ATHLETICS WEBSITE





2025-2026

BOOSTER MEMBERSHIPS

BASIC MEMBERSHIP

\$75

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS

SENIOR KNIGHT

\$150

FOR FAMILIES WITH A CHS 2026 SENIOR

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- LEGACY BRICK PAVER (VALUE \$XXX)
- 20% OFF AT ISLAND WINGS

RED KNIGHT

\$300

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 25

STUDENT MEMBERSHIP

\$65

- STUDENT TICKETS TO ALL HOME FOOTBALL GAMES (6 GAMES), NOT INCLUDING PLAYOFFS
- 20% OFF AT ISLAND WINGS

BLACK KNIGHT

\$150

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 10

WHITE KNIGHT

\$500

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS



2025-2026

BOOSTER MEMBERSHIPS

**WHITE KNIGHT +
PARKING**

\$600

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS
- VIP FOOTBALL PARKING INCLUDED

**VIP PARKING
A LA CART**

\$200

- MUST HAVE A MINIMUM OF A BLACK KNIGHT MEMBERSHIP TO BE ELIGIBLE
- LIMITED SPACES AVAILABLE

SIGN UP TODAY!

VISIT [HTTPS://CREEKSIDEKNIGHTS.BOOSTERHUB.COM/REGISTER/8277](https://creeksideknights.boosterhub.com/register/8277)

MEMBERSHIPS = BOOSTER BUCKS WHERE WE PAY YOUR ATHLETE'S TEAM
BASED ON YOUR NUMBER OF BOOSTER MEMBERS!



LEGACY BRICK FUNDRAISER



GET YOURS TODAY!



LOCAL & NATIONAL MENTAL HEALTH RESOURCE LIST

<https://www.stjohns.k12.fl.us/mental-health/>



FORTIFYFL
SUSPICIOUS ACTIVITY REPORTING APP

#FORTIFYFL
GETFORTIFYFL.COM

Download on the App Store Get it on Google play

Florida Department of Education

DOWNLOAD NOW

The advertisement features a large white smartphone on the right side, displaying a grid of various app icons. To the left of the phone is a red square icon containing a white megaphone that is pointing towards the phone. Below the megaphone icon is a white circle with a small map of Florida. At the bottom left, there are three circular logos: the Florida Department of Education, the Florida Department of Law Enforcement, and the Florida Department of Health. The text "#FORTIFYFL" and "GETFORTIFYFL.COM" is prominently displayed in the center. The "DOWNLOAD NOW" button is located in a white circle on the far right. The background is a dark blue gradient.

[CREEKSIDE WEBSITE](#)

[SJCSD WEBSITE](#)

[APPLY FOR SCHOOL SUCCESS](#)