

FEBRUARY 1ST, 2026



CREEKSIDE HIGH SCHOOL

THE SHIELD



LINKS FOR STUDENTS & PARENTS

[Creekside Website](#)

[Attendance Information](#)

[Creekside School Counseling](#)

[Creekside Testing Website](#)

**[CLICK HERE TO
VIEW THE
2025-2026 SJCS
CALENDAR](#)**

**Friday, February 13th
Inservice Day - Student Holiday**

**Monday, February 16th
President's Day - Student/Teacher Holiday**

**Monday, February 16th
President's Day - Student/Teacher Holiday**



PARENT DROP OFF LINE: HELPFUL TIPS

1. Parents - pull all the way up to the white line in the loop
2. Students - have your belongings ready to exit the car quickly
3. Please carpool when possible

PARENT PICK-UP LINE: HELPFUL TIPS

1. Parents - pull up all the way to the white line in the loop
2. Parents - let your student know when you are in the loop & have the doors unlocked
3. Students - watch for your ride and be ready
4. Please carpool when possible

[School Access Online Application \(click here\)](#)

- Approved School Access ensures the safety of our students, faculty/staff, and our campus. All visitors and volunteers must have school access. ALL Volunteers must have school access to enter the school beyond the front desk would you ever:

- Attend a meeting with Administration or Guidance
- Attend a PTSO or SAC Meeting
- Volunteer time to a club or booster on campus
- Proctor in the classroom, help in the library, etc
- Drive team members to a game or tournament
- Volunteer for special events
- Help at a school sponsored event

- School access is active for 3 years

YOU MUST USE A VALID EMAIL WHEN REGISTERING - THIS IS HOW YOU WILL BE INFORMED OF YOUR STATUS



ACT®

SCHOOL DAY INFORMATION

The 11th Grade College Reportable ACT is an important upcoming assessment for juniors on Tuesday, February 24, 2026. As a reminder, the ACT is for ALL 11th grade students. All juniors are automatically enrolled and do not need to register through ACT.

9th, 10th, and 12th grade students will participate in a Flexible Learning Day from Home.

To ensure an optimal testing environment, we will allow flexibility to students not testing on this day. High school students who are not participating in the ACT may complete assigned work from home. Students that are not taking the ACT and come to school will stay in the auditorium to work on schoolwork all day. Assigned work will be due the day after the exam. If you would like your 11th grade student to be able to check out after the exam, please use the following link by Sunday 2/22:

2026 Junior (11th Grade) ACT Test Day- Early Release Form for Tuesday, February 24th – Fill out form

Students will be released once all testing is finished. Students will be released through parent pick up if this early dismissal form is filled out prior to 2/22.

IF the above form is not filled out prior to that day, parents will need to use the regular early dismissal form, and those students will need to sign out through the front office.

We do not accept early dismissals requests via phone calls or emails

KNIGHT AT THE CASTLE



FEB. 19TH

**6:00PM-
7:30PM**

• Creekside 101 in the Auditorium at 6:00PM

• Information on clubs and activities

• Open campus for self-guided tours

• Athletic and PTSO information

• Guidance information

• Performances by our:

Drumline, Theatre,

Chorus, and Dance

KNIGHTS



13TH ANNUAL

CHARACTER COUNTS!

In St. Johns County

6K3K

RUN • WALK

Saturday, February 7, 2026
9 A.M.

Palencia Elementary School



Register by December 31, 2025, to receive a race t-shirt and other give-aways from sponsoring businesses and community organizations!



PRESENTING SPONSOR

REGISTER AT
RACESMITH.COM



The Character Counts! 6K/3K Run/Walk is coming in early February, and we need high school volunteers to cheer for our runners. Please forward this to as many students and club sponsors as possible and thank you for all of your efforts to make this an awesome event!

Date: Saturday, Feb 7,

Location: Palencia Elementary School (PES), 355 Palencia Village Drive, St. Augustine, 32095

Arrival Time: 7:30 a.m.

Race Time: 9 a.m.

Completion Time: 10:30 a.m.

Prior to Race – Each student is to make a poster that supports and encourages the participants when they run/walk past. There are lots of fun ideas on the internet. Be creative, and be sure that the posters are in good taste – remember character counts! Do not worry about how “artsy” or perfect they are. Just have fun!

Day of Race – Students come to the volunteer table upon arrival at PES. At that time, they will be given further instructions regarding being transported to the area in which they will be volunteering. When the race begins, they will cheer on the walkers and runners like crazy! Having supporters along the race is a VERY important part of this event, and we are so proud of everyone on the course.

Completion of Race – Students will return to the school, go to the volunteer table, and receive their volunteer hours service sheet.



Win a
\$1,000
Scholarship!

The Venus Manly Scholarship

This scholarship is offered to students with documented disabilities like Venus. It's for students who have demonstrated Special Courage to graduate from high school and plan to continue school at a Trade School, Community College, or University.

Continuing in our ninth year, we invite St. Johns County high school seniors with documented disabilities graduating in 2026 to participate by submitting the application and an essay. We will invite up to ten semi-finalists to participate in an interview.

**COMPLETE YOUR APPLICATION
ONLINE AT:
CSLStAugustine.org**

✓ Application ✓ Essay ✓ Interview

Essays are
due by
March 29th

Center for
Spiritual Living
St. Augustine

Interview
dates: April
12th - 24th

Heart Set on Success



TRANSITION INFORMATION NIGHT

WEDNESDAY, FEBRUARY 11TH

4:00 PM - 7:00 PM

FIRSTCOASTTECHNICAL COLLEGE

2980 COLLINS AVENUE

ST. AUGUSTINE, FL 32084

BUILDING C

CHARACTER COUNTS ROOM



PRESENTATIONS:

4:00 PM - 5:00 PM: AGENCY FOR PERSONS WITH DISABILITIES

5:00 PM - 6:00 PM: GUARDIANSHIP

6:00 PM - 7:00 PM: DEFERMENT PROGRAMS



REGISTRATION:



CLICK HERE



St. Johns County Board of County Commissioners

Office of Public Affairs

FOR IMMEDIATE RELEASE
St. Johns County Announces St. Johns Reads 2026

Public Library System Proudly Presents 22nd Annual “One Book, One Community” Celebration

ST. JOHNS COUNTY, Florida, December 11, 2025 – The St. Johns County Public Library System (SJCPLS) invites the community to participate in St. Johns Reads, the 22nd annual “One Book, One Community” celebration, beginning Jan. 3, 2026. The monthlong event features programs and community conversations inspired by this year’s selected title, *An Immense World* by Ed Yong.

“Over the past 22 years, St. Johns Reads has not only nurtured a passion for reading but has also brought our community closer together,” said Todd Booth, Southeast Branch Manager and Chair of the St. Johns Reads Committee. “This year, with Ed Yong’s *An Immense World*, we invite everyone to explore the extraordinary lives of animals and the incredible ways they experience the world.” Patrons can attend in-person book discussions and themed programs at all six SJCPLS branches, including:

Presentations from local experts, including St. Johns County Parks and Recreation, Dogs INC., and Jacksonville Zoo and Botanical Gardens
Workshops on gardening and wildlife habitats
A live animal show

Opportunities to meet adoptable pets through a partnership with St. Johns County Animal Control
Film screenings focused on animals and wildlife
Arts, crafts, and additional activities

A systemwide finale will take place in January 2026: a sensory-filled Silent Disco at The Amp on the St. Augustine Amphitheatre’s Front Porch. There will be two sessions: a family-friendly session at 6 p.m. and an 18+ session at 8 p.m. Guests will be provided with wireless headphones to enjoy a unique, immersive dance and celebration experience. This event offers a memorable way to end St. Johns Reads and connect with the sensory wonders featured in *An Immense World*.

An Immense World is available for checkout in multiple formats, including print editions for adults and middle-grade readers, digital audiobook, and e-book.

About the novel: “Explore the wonders of animal senses in this captivating book by Pulitzer Prize-winning science writer Ed Yong. *An Immense World* takes readers on a fascinating journey into the sensory lives of creatures great and small, revealing how they experience the world in ways we can barely imagine.”

Funding for St. Johns Reads is supported in collaboration with the SJCPLS Friends of the Library groups and the St. Johns Cultural Council. For more information about this year’s event, please visit www.sjcpls.org/st-johns-reads, email sjcpls@tblc.libanswers.com, or call your local branch library.

For more information about SJCPLS services and programs, visit www.sjcpls.org.

The St. Johns County Public Library System serves the community by providing access to technology, facilities, collections, programs, and services that help people meet our mission: Connect, Learn, Enjoy @ Your Library.

For more information on the St. Johns County Public Library System, visit sjcpls.org. “Like” the St. Johns County Public Library System on Facebook and follow along on Instagram.

Stay informed of more St. Johns County news by subscribing to our e-newsletters, and learn how we’re shaping our community’s future by advancing the SJC Strategic Plan through the Office of Public Affairs.

MENTAL HEALTH SUMMIT FOR THE PERFORMING ARTS

The St. Johns County School District is hosting a Mental Health Summit for performing arts students and their parents. This special event will feature inspiring guest speakers who will share powerful personal stories about their own mental health journeys. Attendees will gain tools and resources to build resiliency, manage time effectively, and navigate the pressures of performances/shows. The summit is designed to foster open communication and provide families with practical strategies to prioritize mental wellness while pursuing excellence.

[REGISTER NOW](#)



Mental Health Summit

FOR THE PERFORMING ARTS

FEBRUARY 21, 2026 9AM-12PM

REGISTER TODAY!



LARA TANT, MA, RMHCI, R-DMT

Lara is a dance educator, dance/movement therapist, and mental health counselor intern who works with youth at New Growth Counseling and teaches ballet at The Dance Company in Saint Augustine, drawing on her experience as a former professional ballet dancer to integrate the healing power of the arts in fostering resilience, self-awareness, and mind-body connection.

MELISSA LICHTENBERGER, LMHC

Melissa is a mental health professional who supports individuals in navigating the effects of past experiences and societal pressures on self-worth and emotional well-being, helping them uncover inner beauty, build resilience, and strengthen their internal resources within a supportive space.



THE PANEL



MARK STEVENS

Mark currently serves as Director of Bands at Landrum Middle School in Ponte Vedra Beach and is a summa cum laude graduate of The Florida State University College of Music, where he earned a bachelor's in music education, also serving as Head Drum Major of the world-renowned Marching Chiefs.



JENNA ALEXANDER

Jenna is a St. Augustine-based artist inspired by the quiet beauty of everyday moments found in nature. Working primarily with oil paint, her work reflects the textures, light, and movement of Florida's coastal environment and historic landscapes as well as figurative and still lifes.



ANTONIO SCOTT

Antonio believes in envisioning and achieving dreams and, as a 25-year public education veteran shaped by a successful 15-year career as a dancer and musical composer, proudly applies those lessons in his professional and personal life while paying it forward.



SHERRIE PROVENCE

Sherrie is an internationally experienced theatre leader and artist whose multifaceted career spans acting, directing, producing, teaching, and founding companies—always guided by a commitment to hope, light, and powerful storytelling.



2025-2026
Exceptional Student Education
PARENT SURVEY

Your participation is requested!

The 2025-2026 survey takes less time to complete
making it easier for you to provide feedback.

To complete the survey, scan the QR code or visit

bit.ly/ESEParentSurvey

*Use your camera
to scan here!*



FLORIDA DEPARTMENT OF
EDUCATION

STUDENT INVOLVEMENT

Pick up forms outside
room 590

WHO:

10th & 11th Graders

When:

candidate forms
open 01/27-02/27

requirements:

Weighted 3.75 Cumulative GPA

30 Volunteer Community
Service (not work) hours

Acceptable Disciplinary

Record. Level III and Level IV
infractions may be grounds
for non-selection.

JOIN
nATIONAL
HONOR
SOCIETY



get your
CREEKSIDE
CLASS OF 2026
GRAD YARD SIGN

Scan to order!

\$35



School Pay Link: bit.ly/CHSgrad26



Order Sign By: **February 11th** Order Sign By: **March 11th** Order Sign By: **April 15th**

Pick up:
February 26th
5-6pm

Pick up:
March 26th
5-6pm

Pick up:
April 30th
5-6pm

*Pick up your Grad Yard Sign at
Creekside High School at Parent Pickup*

Sponsored by Creekside Cheer Team | Contact: creeksidecheeradm@gmail.com



SCAN TO ORDER YOURS NOW!

COUNSELOR CORNER

[Click HERE To Schedule an Appointment](#)

[Visit the School Counseling Website HERE!](#)



The Office of Student Financial Aid has updated the handbook for 2025-2026. Please click the logo on above to access the handbook. The handbook is an excellent resource for all families grades 9th-12th to view requirements for each scholarship as well as other important links.

OSFA has issued the following memorandum regarding the 2025-26 Update – ACT Composite Score Calculation for 2025-26 High School Seniors.



REGISTRATION

2026-
2027



REGISTRATION DATES

RISING SENIOR REGISTRATION DATES

RISING JUNIORS REGISTRATION DATES

RISING SOPHOMORES REGISTRATION DATES

CLASS
PRESENTATIONS

RISING SENIORS

RISING JUNIORS

RISING
SOPHOMORES

2026-2027
CREEKSIDE
COURSE
CATALOG

The Creekside School Counseling Website has the following forms:

- VPS Application
- CO-OP Application
- Senior Modified Form
- Junior Modified Form
- Elective Worksheets
- Scheduling Re-Eval Form

COUNSELOR APPOINTMENT REQUEST LINK



PERSONAL FINANCIAL LITERACY AND MONEY MANAGEMENT COURSE

NEW GRADUATION
REQUIREMENT FOR
STUDENTS ENTERING 9TH
GRADE IN 2023-2024
AND AFTER

REGISTER ONLINE

SJVS



FLVS



COURSES THAT MEET THE GRADUATION REQUIREMENT:

- ✓ PERSONAL FINANCE AND MONEY MANAGEMENT (2102371)
- ✓ PERSONAL FINANCE AND MONEY MANAGEMENT HONORS (2102373)

CLICK HERE FOR
DEPARTMENT OF
EDUCATION
COURSE
INFORMATION



FOR MORE INFORMATION,
MAKE AN APPOINTMENT
WITH YOUR COUNSELOR!

SENIORS MISSING THIS GRADUATION
REQUIREMENT BY REGISTRATION WILL
HAVE THIS COURSE ADDED TO THEIR SENIOR
YEAR COURSE REQUESTS

FINANCIAL AID INFORMATION



🎓 Class of 2026 – Important Financial Aid Updates:

Bright Futures Evaluation Reports

Distributed this week through English classes. If your student does not have an English class, they should see their school counselor to receive their report. Mid-year evaluations will be released in March via the student's OSFA account.

Bright Futures Application Opens October 1st

Apply here: Bright Futures Application
Students should apply as soon as possible.
Be sure to save the username and password—counselors cannot retrieve this information.

FAFSA 2026-2027 is Now Open!

Apply here: FAFSA Application
Who should apply? Any student seeking federal, state, or school financial aid—regardless of income.
This includes grants, scholarships, work-study, and loans.
Estimated Time to Complete: ~30 minutes (including gathering documents).

Tutoring Schedule 2025-2026

Monday	Tuesday	Wednesday	Thursday	Friday
Chemistry Lauer rm 785 8:45-9:30 AM	Chemistry Jauch <u>rm</u> 630 8:45-9:30 AM	Science National Honor Society rm 640 8:45-9:30 AM	Chemistry Wootan rm 635 8:45-9:30 AM	Chemistry Lauer rm 785 8:45-9:30 AM
Algebra 1 Algebra 1 quad- rm 645 8:45-9:30 AM	Biology Shedlock rm 590 8:45-9:30 AM	Algebra 1 Algebra 1 quad-rm 645 8:45-9:30 AM	Algebra 1 Algebra 1 quad 8:45-9:30 AM	Algebra 1 Algebra 1 quad- rm 645 8:45-9:30 AM
American Sign Language P6 8:45-9:30 AM	Algebra 1 Algebra 1 quad 8:45-9:30 AM	National Honor Society 590 8:45-9:30AM	American Sign Language P6 8:45-9:30 AM	American Sign Language P6 8:45-9:30 AM
Chemistry Wootan rm 635 4:05-4:35PM	Mu Alpha Theta /Math rm 665 8:45-9:30AM	Chemistry Alder rm 625 3:05-3:35PM	Mu Alpha Theta /Math rm 665 8:45-9:30AM	Chemistry Jauch <u>rm</u> 630 4:05-4:35PM
	Spanish Spanish quad 8:50-9:30 AM		Spanish Spanish quad 8:50-9:30 AM	
	Chemistry Alder rm 625 4:05-4:35PM			

tutoring upon request

Geometry by request. Contact your teacher to schedule.

English & Reading- NEHS Lydia.Gillespie@stjohns.k12.fl.us

Social Studies- Rho Kappa Brian.Becker@stjohns.k12.fl.us

Art- National Art Honor Society Lauren.A.Cooper@stjohns.k12.fl.us

TESTING UPDATES

TESTING INFORMATION

Please refer to the Testing Menu items for more detailed testing information.

For District and Statewide testing-related questions, you can reach out to Ms. Ingrid Marrero, CHS Testing Coordinator.

AP Testing

District Testing

FAST, ELA, BEST ALG 1 & GEO, USH, & BIO EOC

FCLE

PSAT/NMSQT

STATEWIDE ASSESSMENT RETAKES

NON-COLLEGE REPORTABLE OPPORTUNITIES

11TH GRADE ACT SCHOOL DAY

UPCOMING ACT & SAT PREP CLASSES

**Click the Flyer to visit
TestPrep4success.com**

The flyer features the TestPrep4success.com logo at the top, followed by two large Florida state outlines: one for SAT prep and one for ACT prep. Below the outlines, text reads: "Fun, Fast-Paced 9 Hour Programs" and "All retakes are FREE". A "DISTRICT Special!" offer is listed: "\$595 each, \$1090 for both*". A note states: "*Applies to all locations—CLASS SIZE LIMITED!" and "Normally \$695 each, \$1,390 for both - Call Half Ingenuity (aka Minton) for pricing codes".

9 Hour Programs for 9/14 SAT - pick one!
(Three sessions, 3 hours each meeting)

Location	Saturday	Sunday	Time
DETONATION INC	913. 926. 927		8:00-11:00
SARTORIUS TRAIL INC	913. 926. 927		8:00-11:00
PONTE VEDRA (PVA)	914. 921. 926		8:00-11:00
GISHON KARITY INC	Sunday	914. 921. 926	8:00-11:00
FLORIDA IS RS	914. 921. 926		8:00-11:00
CREEKWOOD INC	Monday	914. 921. 926	8:00-11:00
BT. AMPLITUDE INC	Tuesday	914. 921. 926	8:00-11:00
	Wednesday	917. 924. 921	8:00-11:00

9 Hour Programs for 10/18 SAT - pick one!
(Three sessions, 3 hours each meeting)

Location	Saturday	Sunday	Time
DETONATION INC	913. 926. 927		8:00-11:00
SARTORIUS TRAIL INC	913. 926. 927		8:00-11:00
PONTE VEDRA (PVA)	914. 921. 926		8:00-11:00
GISHON KARITY INC	Sunday	914. 921. 926	8:00-11:00
FLORIDA IS RS	914. 921. 926		8:00-11:00
CREEKWOOD INC	Monday	914. 921. 926	8:00-11:00
BT. AMPLITUDE INC	Tuesday	914. 921. 926	8:00-11:00
	Wednesday	917. 924. 919	8:00-11:00

9 Hour Programs for 10/18 ACT - pick one!
(Three sessions, 3 hours each meeting)

Location	Saturday	Sunday	Time
DETONATION INC	913. 926. 927		8:00-11:00
SARTORIUS TRAIL INC	913. 926. 927		8:00-11:00
PONTE VEDRA (PVA)	914. 921. 926		8:00-11:00
GISHON KARITY INC	Sunday	914. 921. 926	8:00-11:00
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CREEKWOOD INC	Monday	914. 921. 926	8:00-11:00
BT. AMPLITUDE INC	Tuesday	914. 921. 926	8:00-11:00
	Wednesday	917. 924. 919	8:00-11:00

(904) 377-8437 www.TestPrep4success.com

*Information contained in these materials are neither prepared by nor endorsed by the School Boards of St. Johns, Duval, Flagler, Putnam, and Volusia Counties, nor their employees**

CREEKSIDE HIGH SCHOOL PTSO

Together for Creekside –
Parents, Teachers, Students, & Partners,
Making a Positive Impact!



PTSO VOLUNTEERS NEEDED FOR

CHILLI COOK-OFF

AND

YARD GAMES

PLEASE REVIEW THE SIGN UP GENIUS

LINKS AND HELP WHERE YOU CAN.

THANK YOU!

The PTSO is looking for awesome adult volunteers to help make the school's annual Chili Cook Off and our Friday Yard Games a success! Your time and support make a big difference, and we'd love to have you join in. Please check out the SignUpGenius links to see how you can help. Thank you for being such a fantastic part of our school community!

[Chili Cook Off Link](#)

[Friday Yard Game Link](#)

PTSO

MEETING

FEBRUARY 10, 2026

Mark your calendar for our third quarter PTSO meeting. Please join us to find out about our school and PTSO. All are welcome to every meeting; only PTSO members can vote.

We look forward to seeing you there!

Join us!

9:45 A.M.
in the CHS
auditorium



PAPA JOHNS®

LOCALLY OWNED & OPERATED

Creekside High School PTSO



10% off your entire order
and 10% donated to
CHS PTSO

Use the code **CREEKSIDEH10** throughout the school year
at PapaJohns.com to ensure we both are saving.

Not valid with any other offer.



Available for CARRYOUT or DELIVERY 10am-11pm

This is valid at all locations in Clay, Duval, Nassau & St John's Counties



CREEKSIDE HIGH SCHOOL
HOME OF THE KNIGHTS



TICKETS FOR EVENTS [HERE](#)

[**ATHLETICS WEBSITE**](#)





MAKE YOUR TICKET COUNT!

Purchase a ticket to THE PLAYERS Championship through Chip-in for Charity and \$40 will go directly to
**Creekside Athletic Booster Club - CODES FOR ALL SPORTS LISTED
BELOW**

Tickets available **November 18, 2025 - February 27, 2026***
at **THEPLAYERS.com/chip-in**

*while supplies last

Creekside Knights Booster Club	482LZQ
Creekside Knights Baseball	272YAX
Creekside Knights Boys Basketball	582SON
Creekside Knights Girls Basketball	486WPX
Creekside Knights Cheerleading	219KLK
Creekside Knights Boys Cross Country	883OYG
Creekside Knights Girls Cross Country	680XNJ
Creekside Knights Dance	594TDC
Creekside Knights Football	433ZKP
Creekside Knights Flag Football	257OKY
Creekside Knights Boys Golf	148VDX
Creekside Knights Girls Golf	480OCW
Creekside Knights Boys Lacrosse	110WLP
Creekside Knights Girls Lacrosse	913BRL
Creekside Knights Softball	648HSY
Creekside Knights Boys Swim & Dive	753HSY
Creekside Knights Girls Swim & Dive	829PVB
Creekside Knights Boys Tennis	743JGL
Creekside Knights Girls Tennis	278RTH
Creekside Knights Boys Track & Field	948AKS
Creekside Knights Girls Track & Field	619XAB
Creekside Knights Beach Volleyball	215IJQ
Creekside Knights Boys Volleyball	301WRN
Creekside Knights Girls Volleyball	150DTH
Creekside Knights Boys Weightlifting	794REO
Creekside Knights Girls Weightlifting	827KXW
Creekside Knights Boys Wrestling	730LYC
Creekside Knights Girls Wrestling	629YUU



It's Knight Time!



CREEKSIDE GYMNASIUM
WEDNESDAY, FEBRUARY 4TH, 2026

4:00 PM



Seniors - if you have committed to play a sport in college, please join us for National Signing Day and be sure to click this link to give us your information. If you have any questions, please contact Debbie Strauch in the athletic department @ deborah.strauch@stjohns.k12.fl.us or (904) 547-7331

CLICK HERE TO SIGN UP

CREEKSIDE ATHLETIC REGISTRATION

AthleticClearance.com

1 FIND YOUR SCHOOL

FIRST TIME USERS: CREATE AN ACCOUNT:
The video link will provide instructions.

RETURN USERS: Enter login information
(email address) and click "SIGN IN"

2 START CLEARANCE

SELECT "START CLEARANCE HERE" to
start the process

3 ENTER THE FOLLOWING

School Year (current year)
Creekside
Select Sport/Sports

If your student is interested in participating
in multiple sports, we recommend you add
all sports at once. If your student is
participating in Fall Football (non-senior),
please register for Spring Football as well.

4 COMPLETE ALL REQUIRED FIELDS

- Student Information
- Parent Information
- Medical History
- Signature Forms
- Upload the EL2 & other require forms

Be sure to have student, parent, and
medical provider sign the physical in all
places indicated. Especially at the
bottom of PAGE 4.

5 CONFIRMATION

Once you reach the CONFIRMATION
MESSAGE, you have completed the online
process. But note, this DOES NOT mean your
student is cleared to participate.

6 Your Student is NOT CLEAR YET!

The data is electronically filed with
Creekside's Athletic Department for
review. When your athlete is cleared for
participation, you will receive an email
notification stating THEY ARE CLEARED.

7 QUESTIONS?

If you have questions, please use the
yellow HELP OPTION on the bottom right
of the screen or contact the CREEKSIDE
ATHLETIC DEPARTMENT (904) 547-7331

8 ADDITIONAL ATHLETES

UNDER THE SAME ACCOUNT, register
additional students.

Athletic Registration is involved. It is more than getting a sports physical and uploading it. Four Videos need to be watched (Sudden Cardiac Arrest, Concussion, Heat Illness, & Sportsmanship) and many important forms regarding eligibility & compliance need to be read and digitally signed by both parent and athlete.

Let your families know that we have 29 sports and hundreds of registrations come in for each season for multiple sports and not to wait until the last minute because there is a chance of an athlete not being cleared.

The EL2 form MUST be on the one with a revision date of 7/25. Any other form will be denied. The EL2 form must be signed by a licensed Florida provider and must include their signature, stamp, address, or phone number.

Students & Parents MUST sign and date page 4. Most people miss this because it is in the middle of the page, and it looks like it is part of the doctor's information. RB will deny the physical if signatures are missing



2025-2026

BOOSTER MEMBERSHIPS

BASIC MEMBERSHIP

\$75

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS

SENIOR KNIGHT

\$150

FOR FAMILIES WITH A CHS 2026 SENIOR

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- LEGACY BRICK PAVER (VALUE \$XXX)
- 20% OFF AT ISLAND WINGS

RED KNIGHT

\$300

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 25

STUDENT MEMBERSHIP

\$65

- STUDENT TICKETS TO ALL HOME FOOTBALL GAMES (6 GAMES), NOT INCLUDING PLAYOFFS
- 20% OFF AT ISLAND WINGS

BLACK KNIGHT

\$150

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 10

WHITE KNIGHT

\$500

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS



2025-2026

BOOSTER MEMBERSHIPS

WHITE KNIGHT + PARKING

\$600

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS
- VIP FOOTBALL PARKING INCLUDED

VIP PARKING A LA CART

\$200

- MUST HAVE A MINIMUM OF A BLACK KNIGHT MEMBERSHIP TO BE ELIGIBLE
- LIMITED SPACES AVAILABLE

SIGN UP TODAY!

VISIT [HTTPS://CREEKSIDEKNIGHTS.BOOTERHUB.COM/REGISTER/8277](https://creeksideknights.boosterhub.com/register/8277)

MEMBERSHIPS = BOOSTER BUCKS WHERE WE PAY YOUR ATHLETE'S TEAM
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