

FEBRUARY 22ND, 2026



CREEKSIDE HIGH SCHOOL

# THE SHIELD



## LINKS FOR STUDENTS & PARENTS

[Creekside Website](#)

[Attendance Information](#)

[Creekside School Counseling](#)

[Creekside Testing Website](#)



### PARENT DROP OFF LINE: HELPFUL TIPS

1. Parents - pull all the way up to the white line in the loop
2. Students - have your belongings ready to exit the car quickly
3. Please carpool when possible



### PARENT PICK-UP LINE: HELPFUL TIPS

1. Parents - pull up all the way to the white line in the loop
2. Parents - let your student know when you are in the loop & have the doors unlocked
3. Students - watch for your ride and be ready
4. Please carpool when possible



[CLICK HERE TO VIEW THE 2025-2026 SJCS D CALENDAR](#)

Thursday, March 12th  
3<sup>rd</sup> Quarter Ends

Friday, March 13th  
Teacher Planning Day - Student Holiday

Monday-Friday March 16-20  
Spring Break

## School Access Online Application ([click here](#))

- Approved School Access ensures the safety of our students, faculty/staff, and our campus. All visitors and volunteers must have school access. ALL Volunteers must have school access to enter the school beyond the front desk would you ever:
  - Attend a meeting with Administration or Guidance
  - Attend a PT SO or SAC Meeting
  - Volunteer time to a club or booster on campus
  - Proctor in the classroom, help in the library, etc
  - Drive team members to a game or tournament
  - Volunteer for special events
  - Help at a school sponsored event
- School access is active for 3 years

**YOU MUST USE A VALID EMAIL WHEN REGISTERING - THIS IS HOW YOU WILL BE INFORMED OF YOUR STATUS**



# ACT<sup>®</sup>

## SCHOOL DAY INFORMATION

The 11th Grade College Reportable ACT is an important upcoming assessment for juniors on Tuesday, February 24, 2026. As a reminder, the ACT is for ALL 11th grade students.

All juniors are automatically enrolled and do not need to register through ACT.

9th, 10th, and 12th grade students will participate in a Flexible Learning Day from Home.

To ensure an optimal testing environment, we will allow flexibility to students not testing on this day. High school students who are not participating in the ACT may complete assigned work from home. Students that are not taking the ACT and come to school will stay in the auditorium to work on schoolwork all day. Assigned work will be due the day after the exam. If you would like your 11th grade student to be able to check out after the exam, please use the following link by Sunday 2/22:

**[2026 Junior \(11th Grade\) ACT Test Day- Early Release Form for Tuesday, February 24th](#)** – Fill out form

Students will be released once all testing is finished. Students will be released through parent pick up if this early dismissal form is filled out prior to 2/22.

IF the above form is not filled out prior to that day, parents will need to use the regular early dismissal form, and those students will need to sign out through the front office.

**\*\*We do not accept early dismissals requests via phone calls or emails\*\***

# CHSACT 11th Grade SCHOOL DAY

Tuesday, February 24, 2026

| Test Room  | Alpha (Last Name) |
|------------|-------------------|
| 170        | A - Ari           |
| 235        | Arn - Bow         |
| 240        | Bra - Chat        |
| 270        | Cha - Den         |
| 281        | Dhi - Fee         |
| 535        | Fer - Gre         |
| 550        | Gri - Hug         |
| 555        | Hul - Kem         |
| 560        | Ken - Leo         |
| 585        | Les - McA         |
| 635        | McE - Nej         |
| 710        | Nem - Pit         |
| 725        | Piz - Red         |
| 765        | Res - Sel         |
| 780        | Sha - Tei         |
| 785        | Tes - Vio         |
| Auditorium | Vis - Z           |

## ACCOMMODATIONS

*Students testing in accommodated rooms received a test pass with their testing details from their first-period teacher.*

*Students with multiple-day testing will receive a testing pass and an email communication home to their parent/guardian.*

## REMINDERS

- Arrivetoschool on time.

*There is no makeup day for this exam.*

- Cell phones, smart watches, fitness bands, and any other devices with recording, Wi-Fi, internet, or communication capabilities are prohibited and must be powered off.
- Approximate release time between 12 and 1:00 pm.

*Students with extended time may finish later.*

- Buses will follow regular routes.

## WHAT TO BRING?

- #2 Pencils
- School ID
- Calculator (ACT approved)
- Drink/Snack

## STUDENTS NEED TO KNOW

Home address

◦ including zip code

- Email address
- Date of birth



# BRAVE SUMMIT 2026

WEDNESDAY, MARCH 25 • 3-7 p.m. • ST. AUGUSTINE AMPHITHEATRE



## ALL 9th - 12th GRADERS ARE INVITED

## LIVE MUSIC AND DJ • FREE FOOD AND GIVEAWAYS

The **BRAVE Summit** provides attendees a safe place to talk to other high school students in the area about mental health and how to break down stigmas while normalizing conversations about mental health 365 days a year.



SCAN NOW  
TO REGISTER!



# BRAVE

Be Resilient and Voice Emotions

VISIT [BRAVESUMMIT2026.EVENTBRITE.COM](https://bravesummit2026.eventbrite.com)

Instagram icon @brave.mentalhealth

Hashtag #BRAVESUMMIT2026



## **MAKE YOUR TICKET COUNT!**

Purchase a ticket to THE PLAYERS Championship through Chip-in for Charity and \$40 will go directly to ***Creekside Athletic Booster Club - CODES FOR ALL SPORTS LISTED BELOW***

Tickets available **November 18, 2025 - February 27, 2026\***  
at **[THEPLAYERS.com/chip-in](https://THEPLAYERS.com/chip-in)**

*\*while supplies last*

|                                       |        |
|---------------------------------------|--------|
| Creekside Knights Booster Club        | 482LZQ |
| Creekside Knights Baseball            | 272YAX |
| Creekside Knights Boys Basketball     | 582SON |
| Creekside Knights Girls Basketball    | 486WPX |
| Creekside Knights Cheerleading        | 219KLK |
| Creekside Knights Boys Cross Country  | 883OYG |
| Creekside Knights Girls Cross Country | 680XNJ |
| Creekside Knights Dance               | 594TDC |
| Creekside Knights Football            | 433ZKP |
| Creekside Knights Flag Football       | 257OKY |
| Creekside Knights Boys Golf           | 148VDX |
| Creekside Knights Girls Golf          | 480OCW |
| Creekside Knights Boys Lacrosse       | 110WLP |
| Creekside Knights Girls Lacrosse      | 913BRL |
| Creekside Knights Softball            | 648HSY |
| Creekside Knights Boys Swim & Dive    | 753HSY |
| Creekside Knights Girls Swim & Dive   | 829PVB |
| Creekside Knights Boys Tennis         | 743JGL |
| Creekside Knights Girls Tennis        | 278RTH |
| Creekside Knights Boys Track & Field  | 948AKS |
| Creekside Knights Girls Track & Field | 619XAB |
| Creekside Knights Beach Volleyball    | 215IJQ |
| Creekside Knights Boys Volleyball     | 301WRN |
| Creekside Knights Girls Volleyball    | 150DTH |
| Creekside Knights Boys Weightlifting  | 794REO |
| Creekside Knights Girls Weightlifting | 827KXW |
| Creekside Knights Boys Wrestling      | 730LYC |
| Creekside Knights Girls Wrestling     | 629YUU |



# STUDENT INVOLVEMENT

Pick up forms outside

room 590

# JOIN nATIONAL HONOR SOCIETY

## WHO:

10th & 11th Graders

## When:

candidate forms  
open 01/27-02/27

## requirements:

Weighted 3.75 Cumulative GPA

30 Volunteer Community  
Service (not work) hours

Acceptable Disciplinary

Record. Level III and Level IV  
infractions may be grounds  
for non-selection.



get your  
**CREEKSIDE**

**CLASS OF 2026  
GRAD YARD SIGN**

Scan to order!

**\$35**



School Pay Link: [bit.ly/CHSgrad26](https://bit.ly/CHSgrad26)



**CELEBRATE  
YOUR SENIOR!**

|  |                                     |                                     |
|--|-------------------------------------|-------------------------------------|
| Order Sign By:<br><b>February 11th</b> | Order Sign By:<br><b>March 11th</b> | Order Sign By:<br><b>April 15th</b> |
|--|-------------------------------------|-------------------------------------|

|                                    |                                 |                                 |
|------------------------------------|---------------------------------|---------------------------------|
| Pick up:<br>February 26th<br>5-6pm | Pick up:<br>March 26th<br>5-6pm | Pick up:<br>April 30th<br>5-6pm |
|------------------------------------|---------------------------------|---------------------------------|

*Pick up your Grad Yard Sign at  
Creekside High School at Parent Pickup*

Sponsored by Creekside Cheer Team | Contact: [creeksidecheeradm@gmail.com](mailto:creeksidecheeradm@gmail.com)



**SCAN TO ORDER YOURS NOW!**

# COUNSELOR CORNER

[Click HERE To Schedule an Appointment](#)

[Visit the School Counseling Website HERE!](#)



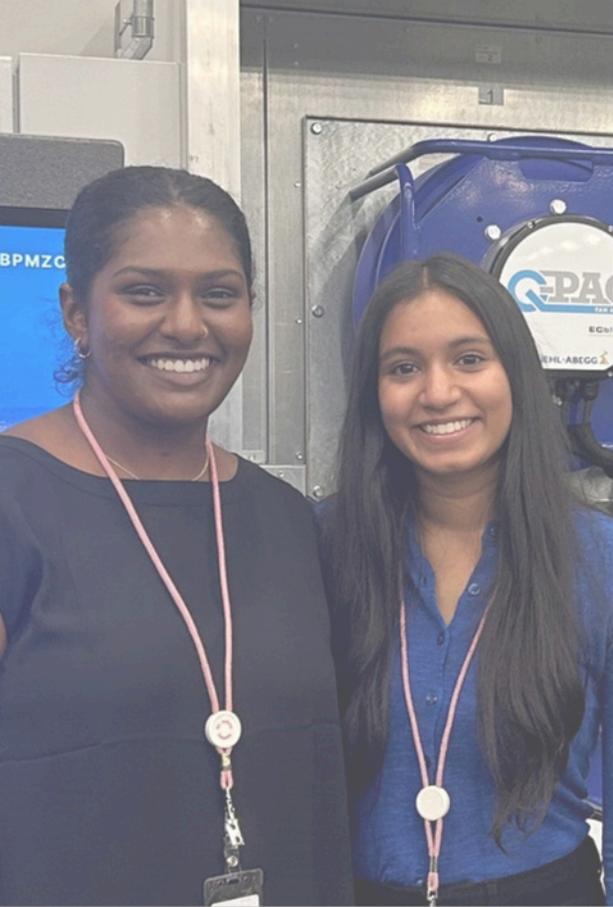
The Office of Student Financial Aid has updated the handbook for 2025-2026. Please click the logo on above to access the handbook. The handbook is an excellent resource for all families grades 9th-12th to view requirements for each scholarship as well as other important links.

**OSFA has issued the following memorandum regarding the 2025-26 Update - ACT Composite Score Calculation for 2025-26 High School Seniors.**



FLORIDA DEPARTMENT OF  
**EDUCATION**  
fldoe.org





*Sign Up Now for the 2026*  
**Student Shadow Program!**

*Interact directly with county officials and staff, gaining valuable insight into local governance, ongoing community projects, and key decision-making processes.*



Intended for rising Juniors & Seniors



Registration ends April 1, 2026



Program runs June 8-16, 2026



**Learn More & Apply Today!**

The St. Johns County Student Shadowing Program aims to engage and empower local youth by providing them with firsthand experience in county government operations. The program offers students the opportunity to observe and participate in day-to-day governmental processes, fostering a deeper understanding of civic duties and promoting civic education within the community.

For more information go to: [www.sjcfl.us/shadow-program/](http://www.sjcfl.us/shadow-program/)

St. Johns River State College

# CAREER FAIR

ST. AUGUSTINE - VIKING CENTER



Wednesday, February 25, 2026

10:00 a.m. - 1:00 p.m.

St. Augustine Campus - Viking Center

2990 College Drive, St. Augustine, FL

## ARE YOU READY TO FIND A CAREER?

Learn more about amazing career opportunities from local employers:

- Business
- Government
- Healthcare
- Law Enforcement
- MORE!

Questions?

MichelleFox@SJRstate.edu

(904)276-6779



Scan the QR code or visit [SJRstate.edu/careerservices](https://www.sjrstate.edu/careerservices) to learn more about how SJR State can assist you.



**ST. JOHNS RIVER**  
STATE COLLEGE

St. Johns River State College is an equal educational and employment opportunity institution.  
Read more at [SJRstate.edu/nondiscrimination](https://www.sjrstate.edu/nondiscrimination)



# PERSONAL FINANCIAL LITERACY AND MONEY MANAGEMENT COURSE

**NEW GRADUATION REQUIREMENT FOR STUDENTS ENTERING 9<sup>TH</sup> GRADE IN 2023-2024 AND AFTER**

**REGISTER ONLINE**

**SJVS**

**FLVS**



## COURSES THAT MEET THE GRADUATION REQUIREMENT:

- ✔ **PERSONAL FINANCE AND MONEY MANAGEMENT (2102371)**
- ✔ **PERSONAL FINANCE AND MONEY MANAGEMENT HONORS (2102373)**

**[CLICK HERE FOR DEPARTMENT OF EDUCATION COURSE INFORMATION](#)**



**FOR MORE INFORMATION, MAKE AN APPOINTMENT WITH YOUR COUNSELOR!**

**SENIORS MISSING THIS GRADUATION REQUIREMENT BY REGISTRATION WILL HAVE THIS COURSE ADDED TO THEIR SENIOR YEAR COURSE REQUESTS**

# FINANCIAL AID INFORMATION

🎓 Class of 2026 – Important Financial Aid Updates:

## 📄 **Bright Futures Evaluation Reports**

If your student does not have an English class, they should see their school counselor to receive their report. Mid-year evaluations will be released in March via the student's OSFA account.

## 📅 **Bright Futures Application Opens October 1st**

Apply here: [Bright Futures Application](#)

Students should apply as soon as possible.

Be sure to save the username and password—counselors cannot retrieve this information.

## 💰 **FAFSA 2026-2027 is Now Open!**

Apply here: [FAFSA Application](#)

Who should apply? Any student seeking federal, state, or school financial aid—regardless of income.

This includes grants, scholarships, work-study, and loans.

Estimated Time to Complete: ~30 minutes (including gathering documents).

# Tutoring Schedule 2025-2026

| Monday   | Tuesday  | Wednesday   | Thursday  | Friday   |
|--|--|---|---|--|
| <p><b>Chemistry</b><br/>Lauer rm 785<br/>8:45-9:30 AM</p> <p><b>Algebra 1</b><br/>Algebra 1 quad-<br/>rm 645<br/>8:45-9:30 AM</p> <p><b>American Sign<br/>Language</b><br/>P6 8:45-9:30 AM</p> <p><b>Chemistry</b><br/>Wootan rm 635<br/>4:05-4:35PM</p> | <p><b>Chemistry</b><br/>Jauch <u>rm</u> 630<br/>8:45-9:30 AM</p> <p><b>Biology</b><br/>Shedlock rm 590<br/>8:45-9:30 AM</p> <p><b>Algebra 1</b><br/>Algebra 1 quad<br/>8:45-9:30 AM</p> <p><b>Mu Alpha Theta<br/>/Math</b> rm 665<br/>8:45-9:30AM</p> <p><b>Spanish</b><br/>Spanish quad<br/>8:50-9:30 AM</p> <p><b>Chemistry</b><br/>Alder rm 625<br/>4:05-4:35PM</p> | <p><b>Science National Honor<br/>Society</b><br/>rm 640<br/>8:45-9:30 AM</p> <p><b>Algebra 1</b><br/>Algebra 1 quad-rm 645<br/>8:45-9:30 AM</p> <p><b>National Honor Society</b><br/>590<br/>8:45-9:30AM</p> <p><b>Chemistry</b><br/>Alder rm 625<br/>3:05-3:35PM</p> | <p><b>Chemistry</b><br/>Wootan rm 635<br/>8:45-9:30 AM</p> <p><b>Algebra 1</b><br/>Algebra 1 quad<br/>8:45-9:30 AM</p> <p><b>American Sign<br/>Language</b><br/>P6 8:45-9:30 AM</p> <p><b>Mu Alpha Theta<br/>/Math</b> rm 665<br/>8:45-9:30AM</p> <p><b>Spanish</b><br/>Spanish quad<br/>8:50-9:30 AM</p> <p><b>Chemistry</b><br/>Jauch <u>rm</u> 630<br/>4:05-4:35PM</p> | <p><b>Chemistry</b><br/>Lauer rm 785<br/>8:45-9:30 AM</p> <p><b>Algebra 1</b><br/>Algebra 1 quad-<br/>rm 645<br/>8:45-9:30 AM</p> <p><b>American Sign<br/>Language</b><br/>P6 8:45-9:30 AM</p> |

tutoring upon request

**Geometry** by request. Contact your teacher to schedule.

**English & Reading-** NEHS [Lydia.Gillespie@stjohns.k12.fl.us](mailto:Lydia.Gillespie@stjohns.k12.fl.us)

**Social Studies-** Rho Kappa [Brian.Becker@stjohns.k12.fl.us](mailto:Brian.Becker@stjohns.k12.fl.us)

**Art-** National Art Honor Society [Lauren.A.Cooper@stjohns.k12.fl.us](mailto:Lauren.A.Cooper@stjohns.k12.fl.us)

# TESTING UPDATES

## TESTING INFORMATION

Please refer to the Testing Menu items for more detailed testing information.

For District and Statewide testing-related questions, you can reach out to Ms. Ingrid Marrero, CHS Testing Coordinator.

### AP Testing

### District Testing

FAST, ELA, BEST ALG 1 & GEO, USH, & BIO EOC

### FCLE

### PSAT/NMSQT

STATEWIDE ASSESSMENT RETAKES

NON-COLLEGE REPORTABLE OPPORTUNITIES

11TH GRADE ACT SCHOOL DAY

## UPCOMING ACT & SAT PREP CLASSES

**Click the Flyer to visit  
TestPrep4success.com**

**SAT prep FLORIDA** **ACT prep FLORIDA**

Fun, Fast-Paced 9 Hour Programs All retakes are FREE  
**DISTRICT Special! - \$595 each, \$1090 for both\***  
\*Applies to all locations—CLASS SIZE LIMITED!  
Normally \$695 each, \$1390 for both—Call Raff Ingveson (aka Mister I) for promo codes

**9 Hour Programs for 9/13 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

|                       |             |               |        |
|-----------------------|-------------|---------------|--------|
| PONTE VEDRA (PVA)     | Sat/Sun/Mon | 9/6, 9/7, 9/8 | varies |
| JAX - HOLIDAY INN EXP | Sat/Sun/Tue | 9/6, 9/7, 9/9 | varies |

**9 Hour Programs for 10/4 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

|                   |            |                  |          |
|-------------------|------------|------------------|----------|
| BEACHSIDE HS      | Saturdays  | 9/13, 9/20, 9/27 | 8am-noon |
| BARTON TRAIL HS   | Saturdays  | 9/13, 9/20, 9/27 | 8pm-noon |
| PONTE VEDRA (PVA) | Sundays    | 9/14, 9/21, 9/28 | 8am-noon |
| BISHOP KENNY HS   | Sundays    | 9/14, 9/21, 9/28 | 2pm-8pm  |
| FLEMING IS HS     | Monday     | 9/16, 9/23, 9/30 | 8pm-9pm  |
| CREEKSIDE HS      | Tuesdays   | 9/16, 9/23, 9/30 | 8pm-9pm  |
| ST. AUGUSTINE HS  | Wednesdays | 9/17, 9/24, 10/1 | 8pm-9pm  |

**9 Hour Programs for 10/18 ACT - pick one!**  
(Three sessions, 3 hours each meeting)

|                   |             |                    |          |
|-------------------|-------------|--------------------|----------|
| PONTE VEDRA (PVA) | Sat & Sun's | 10/4, 10/11, 10/12 | 8am-noon |
| BARTON TRAIL HS   | Sat & Sun's | 10/4, 10/11, 10/12 | 1pm-8pm  |
| FLEMING IS HS     | Thu & Wed's | 10/2, 10/9, 10/16  | 8pm-9pm  |

(904) 377-8437 [www.TestPrep4success.com](http://www.TestPrep4success.com)  
\*\*Information contained in these materials are neither prepared by nor endorsed by the School Boards of St. Johns, Duval, Flagler, Putnam, and Clay. Credentials apply to their employees\*\*

# CREEKSIDE HIGH SCHOOL PTSO

Together for Creekside –  
Parents, Teachers, Students, & Partners,  
Making a Positive Impact!



## OPEN PTSO BOARD POSITIONS



**JOIN OUR TEAM  
FOR THE 2026-27  
SCHOOL YEAR**



**VP of Events  
Secretary  
Business Partner Coordinator  
Treasurer**

**Susan Moore, Jennifer Sicilian, and Cathy Soto  
serve as the 2026 Nominating Committee and  
welcome your interest in available positions.**

**If you would like more information  
about these roles, please email  
[creeksidehs.ptso@gmail.com](mailto:creeksidehs.ptso@gmail.com),  
and a committee member will contact you.**

**The slated ballot will come out early-April.**

# PAPA JOHN'S®

• LOCALLY OWNED & OPERATED •

## Creekside High School PTSO



**10%** off your entire order  
and 10% donated to  
CHS PTSO

Use the code **CREEKSIDEHS10** throughout the school year  
at PapaJohns.com to ensure we both are saving.

Not valid with any other offer.



Available for CARRYOUT or DELIVERY 10am-11pm

This is valid at all locations in Clay, Duval, Nassau & St John's Counties

# Thank You

Sir Arthur PT&O  
Business Partners



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Kyla Bilancione  
Operations Manager



**Belle Ciel**  
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ST. JOHNS, FL 32259 **AVEDA**



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Kathy Scott, CLU, ChFC  
904-730-3665  
[kathycares.biz](http://kathycares.biz)



CREEKSIDE HIGH SCHOOL  
HOME OF THE KNIGHTS



TICKETS FOR EVENTS HERE

**ATHLETICS WEBSITE**



**ATTENTION  
SENIORS**

**APPLY TODAY**

**SCHOLARSHIP PROGRAM**

- ✓ Scholarship is open to any CHS senior athlete that has competed on a CHS team within the 2025-2026 season.
- ✓ Applicants must be CKABC members. You can still sign up to be a Booster member at [CreeksideKnights.com](http://CreeksideKnights.com)
- ✓ Awards are sent directly to student's educational institutions.

**ON LINE NOW**

[www.CreeksideKnights.com](http://www.CreeksideKnights.com)

**APPLICATIONS ARE DUE  
FRIDAY, MARCH 13TH**



**ATTENTION  
SENIORS**

**APPLY TODAY**

**SCHOLARSHIP PROGRAM**

---

**FOUR SCHOLARSHIPS AWARDED**

- *One male & one female applicant will be awarded a **\$1,500 scholarship***
- *One male & one female runner-up will be awarded a **\$500 scholarship***

**APPLICATIONS ARE DUE  
FRIDAY, MARCH 13TH**

**ON LINE NOW**

**[www.CreeksideKnights.com](http://www.CreeksideKnights.com)**



# BE PART OF THE ACTION!

while earning VOLUNTEER HOURS

CREEKSIDE ATHLETICS is looking for student volunteers to help in our concessions for our home sporting events. Looking for a way to get involved? Need volunteer hours?

See Mrs. Deb Strauch in the Athletic Office and sign up TODAY!



# BEFORE & AFTER SCHOOL POLICIES FOR ATHLETES, BAND AND CLUB SPORTS

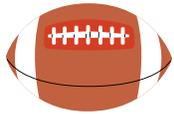
- Before and after school, athletes need to park in the student parking lot not in the faculty parking, bus parking, or in front of the stadium. For morning workouts, the gate closest to the bus loop and the stadium will remain open from 6:00 am – 8:45 am. All athletes must park in student parking unless it's a Saturday practice.
- Athletes here for training or morning workouts before the school day, please remain with your coach until 8:45 am. If you are here after school, remain with your coach until you are picked up.
- Modified and non-traditional athletes arriving to campus before dismissal, MUST park in the student parking lot (not in front of the stadium, bus parking or in faculty parking.) Student parking lot gates to access the practice fields will be open at 4:05 pm M, T, Th, F & 3:05pm on Wednesdays. (Athletes are NOT to jump the fence to access the practice fields (they may enter the practice fields by the gym if the parking lot gates are locked. Athletes MUST walk along the sidewalks and not in bus or teacher traffic exiting the school.
- Parents and all visiting teams may not access the back of the campus until all busses have departed and dismissal is completed which is at 4:25pm (M, Th, Th, F and 3:25 pm on Wednesdays.)

**Save The Date**



# Mental Health Summit

**St. Johns County School District**



For: Middle and High School Student-Athletes and their Parents/Guardians



Where: Allen D. Nease High School



When: Saturday, March 7, 2026  
9am- 12pm

The St. Johns County School District will host a Mental Health Summit for student-athletes and their families, highlighting the connection between emotional well-being and success in sports.

Attendees will hear real-life experiences from former coaches as well as college and former professional athletes. By bringing together students, parents, and coaches, the summit empowers athletes to maintain a healthy, balance approach to school and sport.



Scan or  
click here to  
register!

# CREEKSIDE ATHLETIC REGISTRATION

[AthleticClearance.com](http://AthleticClearance.com)

## 1 FIND YOUR SCHOOL

FIRST TIME USERS: CREATE AN ACCOUNT:  
The video link will provide instructions.

RETURN USERS: Enter login information  
(email address) and click "SIGN IN"

## 2 START CLEARANCE

SELECT "START CLEARANCE HERE" to  
start the process

## 3 ENTER THE FOLLOWING

School Year (current year)  
Creekside  
Select Sport/Sports

If your student is interested in participating  
in multiple sports, we recommend you add  
all sports at once. If your student is  
participating in Fall Football (non-senior),  
please register for Spring Football as well.

## 4 COMPLETE ALL REQUIRED FIELDS

- Student Information
- Parent Information
- Medical History
- Signature Forms
- Upload the EL2 & other require forms

Be sure to have student, parent, and  
medical provider sign the physical in all  
places indicated. Especially at the  
bottom of PAGE 4.

## 5 CONFIRMATION

Once you reach the CONFIRMATION  
MESSAGE, you have completed the online  
process. But note, this DOES NOT mean your  
student is cleared to participate.

## 6 Your Student is NOT CLEAR YET!

The data is electronically filed with  
Creekside's Athletic Department for  
review. When your athlete is cleared for  
participation, you will receive an email  
notification stating THEY ARE CLEARED.

## 7 QUESTIONS?

If you have questions, please use the  
yellow HELP OPTION on the bottom right  
of the screen or contact the CREEKSIDE  
ATHLETIC DEPARTMENT (904) 547-7331

## 8 ADDITIONAL ATHLETES

UNDER THE SAME ACCOUNT, register  
additional students.

**Athletic Registration is involved. It is more than getting a sports physical and uploading it. Four Videos need to be watched (Sudden Cardiac Arrest, Concussion, Heat Illness, & Sportsmanship) and many important forms regarding eligibility & compliance need to be read and digitally signed by both parent and athlete.**

**Let your families know that we have 29 sports and hundreds of registrations come in for each season for multiple sports and not to wait until the last minute because there is a chance of an athlete not being cleared.**

**The EL2 form MUST be on the one with a revision date of 7/25. Any other form will be denied. The EL2 form must be signed by a licensed Florida provider and must include their signature, stamp, address, or phone number.**

**Students & Parents MUST sign and date page 4. Most people miss this because it is in the middle of the page, and it looks like it is part of the doctor's information. RB will deny the physical if signatures are missing**



2025-2026

# BOOSTER MEMBERSHIPS

## BASIC MEMBERSHIP **\$75**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS

## STUDENT MEMBERSHIP **\$65**

- STUDENT TICKETS TO ALL HOME FOOTBALL GAMES (6 GAMES), NOT INCLUDING PLAYOFFS
- 20% OFF AT ISLAND WINGS

## SENIOR KNIGHT **\$150**

*FOR FAMILIES WITH A CHS 2026 SENIOR*

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- LEGACY BRICK PAVER (VALUE \$XXX)
- 20% OFF AT ISLAND WINGS

## BLACK KNIGHT **\$150**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 10

## RED KNIGHT **\$300**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 25

## WHITE KNIGHT **\$500**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS



CREEKSIDE  
**KNIGHTS**  
ATHLETIC BOOSTER CLUB

# 2025-2026

# BOOSTER MEMBERSHIPS

## WHITE KNIGHT + PARKING

### \$600

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS
- VIP FOOTBALL PARKING INCLUDED

## VIP PARKING A LA CART

### \$200

- MUST HAVE A MINIMUM OF A BLACK KNIGHT MEMBERSHIP TO BE ELIGIBLE
- LIMITED SPACES AVAILABLE

## SIGN UP TODAY!

VISIT [HTTPS://CREEKSIDEKNIGHTS.BOOSTERHUB.COM/REGISTER/8277](https://creeksideknights.boosterhub.com/register/8277)

**MEMBERSHIPS = BOOSTER BUCKS** WHERE WE PAY YOUR ATHLETE'S TEAM BASED ON YOUR NUMBER OF BOOSTER MEMBERS!



# LEGACY BRICK FUNDRAISER



## GET YOURS TODAY!



LOCAL & NATIONAL MENTAL HEALTH RESOURCE LIST

<https://www.stjohns.k12.fl.us/mental-health/>

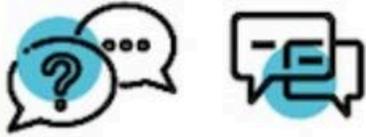


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