

MARCH 29TH, 2026



CREEKSIDE HIGH SCHOOL

# THE SHIELD



## LINKS FOR STUDENTS & PARENTS

[Creekside Website](#)

[Attendance Information](#)

[Creekside School Counseling](#)

[Creekside Testing Website](#)



### PARENT DROP OFF LINE: HELPFUL TIPS

1. Parents - pull all the way up to the white line in the loop
2. Students - have your belongings ready to exit the car quickly
3. Please carpool when possible



### PARENT PICK-UP LINE: HELPFUL TIPS

1. Parents - pull up all the way to the white line in the loop
2. Parents - let your student know when you are in the loop & have the doors unlocked
3. Students - watch for your ride and be ready
4. Please carpool when possible

[CLICK HERE TO VIEW THE 2025-2026 SJCS D CALENDAR](#)

Friday, April 3rd  
Student/Teacher Holiday

May 25<sup>th</sup>  
Memorial Day - Teacher/Student Holiday

Friday, May 29th  
Last Day for Students

## School Access Online Application ([click here](#))

- Approved School Access ensures the safety of our students, faculty/staff, and our campus. All visitors and volunteers must have school access. ALL Volunteers must have school access to enter the school beyond the front desk would you ever:
  - Attend a meeting with Administration or Guidance
  - Attend a PTSO or SAC Meeting
  - Volunteer time to a club or booster on campus
  - Proctor in the classroom, help in the library, etc
  - Drive team members to a game or tournament
  - Volunteer for special events
  - Help at a school sponsored event

- School access is active for 3 years

**YOU MUST USE A VALID EMAIL WHEN REGISTERING - THIS IS HOW YOU WILL BE INFORMED OF YOUR STATUS**

# KNIGHT AT THE CASTLE



**APRIL 14TH**  
**6:00 PM -**  
**7:30 PM**

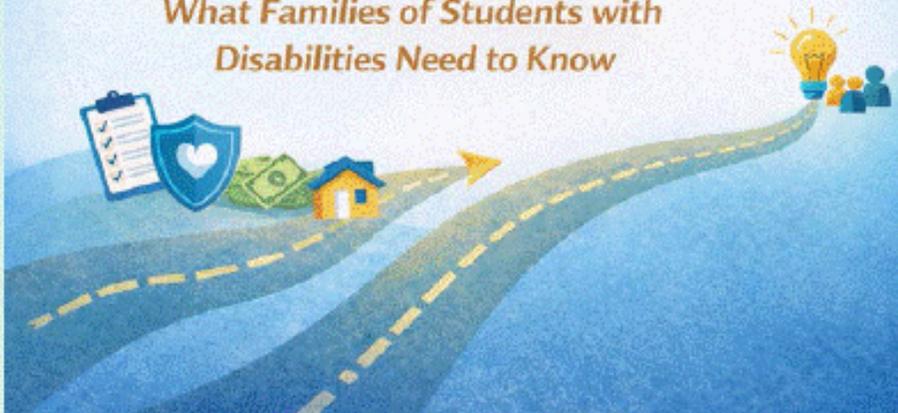
•Creekside 101 in the Auditorium at 6:00PM

- Information on clubs and activities
- Open campus for self-guided tours
- Athletic and PTSO information
- Guidance information
- Performances by our:  
Drumline, Theatre,  
Chorus, and Dance



## Navigating Government Benefits & Agency Supports:

*What Families of Students with Disabilities Need to Know*



**APRIL 7, 2026**

ST JOHNS COUNTY SCHOOL DISTRICT  
EXCEPTIONAL STUDENT EDUCATION  
PARENT ADVISORY

INVITES YOU TO JOIN US FOR A SPECIAL  
PRESENTATION FEATURING:

**CHARLOTTE TEMPLE FROM THE  
ARC OF JACKSONVILLE**

**TOPIC:**

**NAVIGATING GOVERNMENT  
BENEFITS & AGENCY SUPPORTS:  
WHAT FAMILIES OF STUDENTS WITH  
DISABILITIES NEED TO KNOW**

Join on your computer or mobile app via link below

**[Join the meeting now](#)**

Or call (audio only) 904-420-0831

Phone Conference ID: 640 620 986#

ST JOHNS COUNTY  
SCHOOL DISTRICT



Learn how  
government benefits  
and community  
agency supports help  
individuals with  
disabilities access  
resources, plan  
effectively, and  
confidently navigate  
systems across the  
lifespan.

**4/7/2026**

This meeting will  
be held via  
Microsoft Teams  
platform

**6:00 PM – 7:30 PM**

City of St. Augustine offers community input survey  
Survey seeks to understand how residents get information,  
provide feedback

The City of St. Augustine Communications Department is seeking input from residents and stakeholders to understand where and how they get information about meetings, events, projects, initiatives, and more, from the city.

Beginning Friday, March 20 through Tuesday, March 31, an online survey will be available for anyone to participate.

Printed surveys will be provided at the service counters at the Planning and Building, Public Works and Utilities, and Customer Service Departments, and must be returned by the survey closing date.

"While digital and social media is commonly the starting point for most people looking for information, we also get the word out through text alerts, print media, radio, and television," said Melissa Wissel, Communications Director. "But if our residents are still missing out, we need to understand where they are looking and what they are looking for."

For the most up-to-date information from the City of St. Augustine, individuals are encouraged to subscribe online to the City's weekly e-newsletter, News and Notes. The online survey will close on Tuesday, March 31, 2026, at 5:00pm.

For more information, contact the City's Communications Department at 904-825-1053.

Media inquiries may be directed to Melissa Wissel, Communications Director, at 904-293-3307.

City of StAug Communications

# STUDENT INVOLVEMENT

get your  
**CREEKSIDE**

**CLASS OF 2026  
GRAD YARD SIGN**

Scan to order!

**\$35**



School Pay Link: [bit.ly/CHSgrad26](https://bit.ly/CHSgrad26)



**CELEBRATE  
YOUR SENIOR!**

Order Sign By: <b>February 11th</b>	Order Sign By: <b>March 11th</b>	Order Sign By: <b>April 15th</b>
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Pick up: February 26th 5-6pm	Pick up: March 26th 5-6pm	Pick up: April 30th 5-6pm
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*Pick up your Grad Yard Sign at  
Creekside High School at Parent Pickup*

Sponsored by Creekside Cheer Team | Contact: [creeksidecheeradm@gmail.com](mailto:creeksidecheeradm@gmail.com)



**SCAN TO ORDER YOURS NOW!**

# Congratulations to CHS National Honor Society

## New Inductees

Congratulations to the newest inductees into the CHS National Honor Society, recognized for excellence in scholarship, leadership, service, and character.

Induction practice (students only) will be held on Tuesday, April 7 at 8:50 a.m. in the CHS Auditorium. The Induction Ceremony will follow that evening at 5:00 p.m. Parents are encouraged to attend, and business casual dress is preferred. Attendance is mandatory for all new inductees at both events.

Membership dues will be collected at the start of the 2026–2027 school year.

Thank you, NHS advisors,  
Mrs. Shedlock and Ms. Peterson

# COUNSELOR CORNER

[Click HERE To Schedule an Appointment](#)

[Visit the School Counseling Website HERE!](#)



The Office of Student Financial Aid has updated the handbook for 2025-2026. Please click the logo on above to access the handbook. The handbook is an excellent resource for all families grades 9th-12th to view requirements for each scholarship as well as other important links.

**OSFA has issued the following memorandum regarding the 2025-26 Update - ACT Composite Score Calculation for 2025-26 High School Seniors.**



## WHAT'S THE DIFFERENCE BETWEEN

## ST. JOHNS VIRTUAL SCHOOL & FLORIDA VIRTUAL SCHOOL?



### Part-Time Program

- Local St. Johns County District teachers
  - Teachers have ability to visit students in person for support
  - Physical building (on campus of First Coast Technical College in St. Augustine) open 8am-4pm Monday-Friday for support
  - If need course reinstatement or help working with a teacher, SJVS admin can assist
  - Teachers help students complete so courses are added on time to graduate/promote
  - Placed in course with teacher in same day as request pending school counselor approval
- SJVS Registrar places courses on student schedule and transcript for zoned school

Want more information on how to get started?

Visit our website: [www.stjohnsvirtual.com](http://www.stjohnsvirtual.com)

Call: 904-547-8080

Email: [sjvs@stjohns.k12.fl.us](mailto:sjvs@stjohns.k12.fl.us)

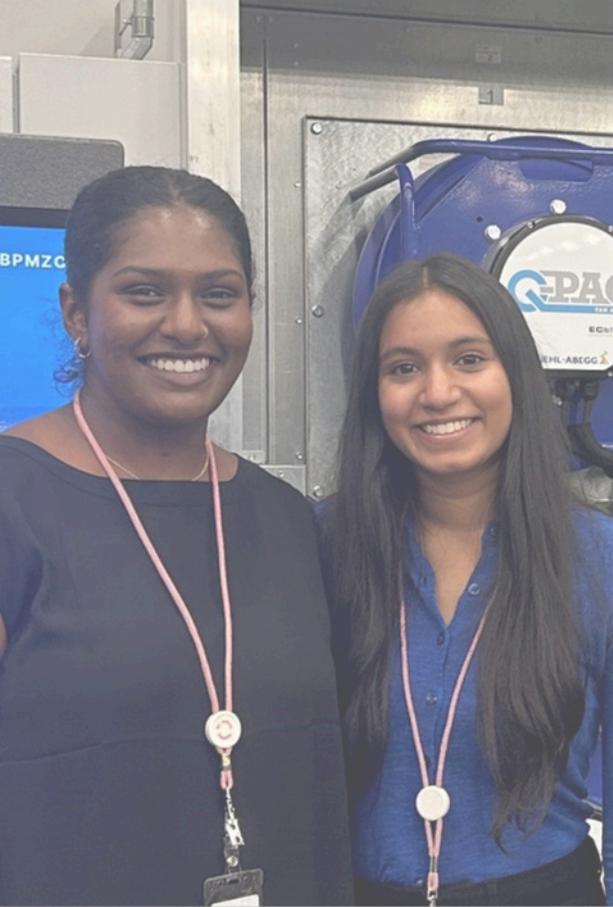
Try our courses and see  
#TheStJohnsVirtualDifference



### Flex Program

- Teachers located anywhere in the state of FL
- SJVS unable to place students in FLVS courses, length of wait time up to FLVS Registrar
- SJVS has no control over issues with FLVS teachers. Call FLVS helpline
- Zoned school registrar builds FLVS courses, taking longer to add courses to student schedule and transcript

What's the Same? St. Johns Virtual is a franchise of Florida Virtual, meaning we use the exact same platform and coursework as FLVS. The rigor, acceptability for college admissions, and policies for academic integrity are identical. Both schools allow students to take courses year-round



*Sign Up Now for the 2026*  
**Student Shadow Program!**

*Interact directly with county officials and staff, gaining valuable insight into local governance, ongoing community projects, and key decision-making processes.*



Intended for rising Juniors & Seniors



Registration ends April 1, 2026



Program runs June 8-16, 2026



**Learn More & Apply Today!**

The St. Johns County Student Shadowing Program aims to engage and empower local youth by providing them with firsthand experience in county government operations. The program offers students the opportunity to observe and participate in day-to-day governmental processes, fostering a deeper understanding of civic duties and promoting civic education within the community.

For more information go to: [www.sjcfl.us/shadow-program/](http://www.sjcfl.us/shadow-program/)



# PERSONAL FINANCIAL LITERACY AND MONEY MANAGEMENT COURSE

**NEW GRADUATION REQUIREMENT FOR STUDENTS ENTERING 9<sup>TH</sup> GRADE IN 2023-2024 AND AFTER**

**REGISTER ONLINE**

**SJVS**

**FLVS**



**[CLICK HERE FOR DEPARTMENT OF EDUCATION COURSE INFORMATION](#)**

## COURSES THAT MEET THE GRADUATION REQUIREMENT:

- ✔ **PERSONAL FINANCE AND MONEY MANAGEMENT (2102371)**
- ✔ **PERSONAL FINANCE AND MONEY MANAGEMENT HONORS (2102373)**



**FOR MORE INFORMATION, MAKE AN APPOINTMENT WITH YOUR COUNSELOR!**

**SENIORS MISSING THIS GRADUATION REQUIREMENT BY REGISTRATION WILL HAVE THIS COURSE ADDED TO THEIR SENIOR YEAR COURSE REQUESTS**

A background image showing several graduation caps (mortarboards) in a row, slightly out of focus, with a soft bokeh effect.

# FINANCIAL AID INFORMATION

Class of 2026 – Important Financial Aid Updates:

## **Bright Futures Evaluation Reports**

If your student does not have an English class, they should see their school counselor to receive their report. Mid-year evaluations will be released in March via the student's OSFA account.

## **Bright Futures Application Opens October 1st**

Apply here: [Bright Futures Application](#)

Students should apply as soon as possible.

Be sure to save the username and password—counselors cannot retrieve this information.

## **FAFSA 2026-2027 is Now Open!**

Apply here: [FAFSA Application](#)

Who should apply? Any student seeking federal, state, or school financial aid—regardless of income.

This includes grants, scholarships, work-study, and loans.

Estimated Time to Complete: ~30 minutes (including gathering documents).

# Tutoring Schedule 2025-2026

Monday	Tuesday	Wednesday	Thursday	Friday
<p><b>Chemistry</b> Lauer rm 785 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad- rm 645 8:45-9:30 AM</p> <p><b>American Sign Language</b> P6 8:45-9:30 AM</p> <p><b>Chemistry</b> Wootan rm 635 4:05-4:35PM</p>	<p><b>Chemistry</b> Jauch <a href="#">rm</a> 630 8:45-9:30 AM</p> <p><b>Biology</b> Shedlock rm 590 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad 8:45-9:30 AM</p> <p><b>Mu Alpha Theta /Math</b> rm 665 8:45-9:30AM</p> <p><b>Spanish</b> Spanish quad 8:50-9:30 AM</p> <p><b>Chemistry</b> Alder rm 625 4:05-4:35PM</p>	<p><b>Science National Honor Society</b> rm 640 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad-rm 645 8:45-9:30 AM</p> <p><b>National Honor Society</b> 590 8:45-9:30AM</p> <p><b>Chemistry</b> Alder rm 625 3:05-3:35PM</p>	<p><b>Chemistry</b> Wootan rm 635 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad 8:45-9:30 AM</p> <p><b>American Sign Language</b> P6 8:45-9:30 AM</p> <p><b>Mu Alpha Theta /Math</b> rm 665 8:45-9:30AM</p> <p><b>Spanish</b> Spanish quad 8:50-9:30 AM</p> <p><b>Chemistry</b> Jauch <a href="#">rm</a> 630 4:05-4:35PM</p>	<p><b>Chemistry</b> Lauer rm 785 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad- rm 645 8:45-9:30 AM</p> <p><b>American Sign Language</b> P6 8:45-9:30 AM</p>

tutoring upon request

**Geometry** by request. Contact your teacher to schedule.

**English & Reading-** NEHS [Lydia.Gillespie@stjohns.k12.fl.us](mailto:Lydia.Gillespie@stjohns.k12.fl.us)

**Social Studies-** Rho Kappa [Brian.Becker@stjohns.k12.fl.us](mailto:Brian.Becker@stjohns.k12.fl.us)

**Art-** National Art Honor Society [Lauren.A.Cooper@stjohns.k12.fl.us](mailto:Lauren.A.Cooper@stjohns.k12.fl.us)

# TESTING UPDATES

## TESTING INFORMATION

Please refer to the Testing Menu items for more detailed testing information.

For District and Statewide testing-related questions, you can reach out to Ms. Ingrid Marrero, CHS Testing Coordinator.

### AP Testing

### District Testing

FAST, ELA, BEST ALG 1 & GEO, USH, & BIO EOC

### FCLE

### PSAT/NMSQT

STATEWIDE ASSESSMENT RETAKES

NON-COLLEGE REPORTABLE OPPORTUNITIES

11TH GRADE ACT SCHOOL DAY

## UPCOMING ACT & SAT PREP CLASSES

**Click the Flyer to visit  
TestPrep4success.com**

**SAT prep FLORIDA** **ACT prep FLORIDA**

Fun, Fast-Paced 9 Hour Programs All retakes are FREE  
**DISTRICT Special! - \$595 each, \$1090 for both\***  
\*Applies to all locations—CLASS SIZE LIMITED!  
Normally \$695 each, \$1390 for both—Call Raff Ingveson (aka Mister I) for promo codes

**9 Hour Programs for 9/13 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

PONTE VEDRA (PVA)	Sat/Sun/Mon	9/6, 9/7, 9/8	varies
JAX - HOLIDAY INN EXP	Sat/Sun/Tue	9/6, 9/7, 9/9	varies

**9 Hour Programs for 10/4 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

BEACHSIDE HS	Saturdays	9/13, 9/20, 9/27	8am-noon
BARTTAN TRAIL HS	Saturdays	9/13, 9/20, 9/27	8pm-noon
PONTE VEDRA (PVA)	Sundays	9/14, 9/21, 9/28	8am-noon
BISHOP KENNY HS	Sundays	9/14, 9/21, 9/28	2pm-8pm
FLEMING IS HS	Mondays	9/16, 9/23, 9/30	8pm-5pm
CREEKSIDE HS	Tuesdays	9/16, 9/23, 9/30	8pm-5pm
ST. AUGUSTINE HS	Wednesdays	9/17, 9/24, 10/1	8pm-5pm

**9 Hour Programs for 10/18 ACT - pick one!**  
(Three sessions, 3 hours each meeting)

PONTE VEDRA (PVA)	Sat & Sun's	10/4, 10/11, 10/12	8am-noon
BARTTAN TRAIL HS	Sat & Sun's	10/4, 10/11, 10/12	1pm-8pm
FLEMING IS HS	Thu & Wed's	10/2, 10/9, 10/16	8pm-5pm

(904) 377-8437 [www.TestPrep4success.com](http://www.TestPrep4success.com)  
\*\*Information contained in these materials are neither prepared by nor endorsed by the School Boards of St. Johns, Duval, Flagler, Putnam, and Clay. Credentials apply to their employees\*\*

# CREEKSIDE HIGH SCHOOL PTSO

Together for Creekside –  
Parents, Teachers, Students, & Partners,  
Making a Positive Impact!



## OPEN PTSO BOARD POSITIONS



**JOIN OUR TEAM  
FOR THE 2026-27  
SCHOOL YEAR**



**VP of Events  
Secretary  
Business Partner Coordinator  
Treasurer**

**Susan Moore, Jennifer Sicilian, and Cathy Soto  
serve as the 2026 Nominating Committee and  
welcome your interest in available positions.**

**If you would like more information  
about these roles, please email  
[creeksidehs.ptso@gmail.com](mailto:creeksidehs.ptso@gmail.com),  
and a committee member will contact you.**

**The slated ballot will come out early-April.**

# THANK YOU TO OUR KNIGHTS IN SHINING ARMOR BUSINESS PARTNERS!



**INVESTMENT OF NORTH PAINTING OF NORTH FLORIDA**

**Painting-Pressure Washing  
Stucco Repair & Roof Cleaning**

*FAMILY OWNED AND DURBIN CROSSING RESIDENTS!*

ST-9515 **904.307.6649**  
InvestmentPaintingofNorthFL.com

NEIGHBORHOOD FAVORITE  
nextdoor

**Edward Jones**

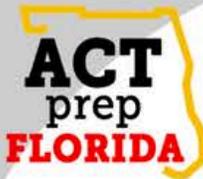
Ron Barteau, AAMS(tm)  
Financial Advisor  
(904) 230-9795

Proudly Serving  
Creekside High  
Families



**sign  
GYPSIES**

www.signgypsies.com  
(904) 404-1976



**ACT  
prep  
FLORIDA**

**SAT  
prep  
FLORIDA**

Fun! Fast! Effective! Classes nearby!

*Creekside HS Students save \$100 on each — \$300 on both*

Contact Mister I, the SAT & ACT Guy!!

www.TestPrep4Success.com (904) 377-8437



**SMOOTHIE  
King**



**CP&S**

**CROWLEY PRINTING & SUPPLY**

SPIRITWEAR • TEAM UNIFORMS • CORPORATE WEAR



**MARCO'S**

**PIZZA**

# PAPA JOHN'S

FOURTH QUARTER SPECIAL

CREEKSIDE HIGH SCHOOL PTSO



10%  
OFF

YOUR ORDER  
plus, increased for  
the fourth quarter  
of school,

20%

back to the PTSO



Use code:  
**CREEKSIDEHS10**  
at [PapaJohns.com](https://www.PapaJohns.com)



CREEKSIDER HIGH SCHOOL  
HOME OF THE KNIGHTS



GO  
FAN

TICKETS FOR EVENTS HERE

ATHLETICS WEBSITE



**ATTENTION  
SENIORS**

**APPLY TODAY**

**SCHOLARSHIP PROGRAM**

- ✓ Scholarship is open to any CHS senior athlete that has competed on a CHS team within the 2025-2026 season.
- ✓ Applicants must be CKABC members. You can still sign up to be a Booster member at [CreeksideKnights.com](http://CreeksideKnights.com)
- ✓ Awards are sent directly to student's educational institutions.

**ON LINE NOW**

[www.CreeksideKnights.com](http://www.CreeksideKnights.com)

**APPLICATIONS ARE DUE  
FRIDAY, MARCH 13TH**



**ATTENTION  
SENIORS**

**APPLY TODAY**

**SCHOLARSHIP PROGRAM**

---

**FOUR SCHOLARSHIPS AWARDED**

- *One male & one female applicant will be awarded a **\$1,500 scholarship***
- *One male & one female runner-up will be awarded a **\$500 scholarship***

**APPLICATIONS ARE DUE  
FRIDAY, MARCH 13TH**

**ON LINE NOW**

**[www.CreeksideKnights.com](http://www.CreeksideKnights.com)**



# BE PART OF THE ACTION!

while earning VOLUNTEER HOURS

CREEKSIDE ATHLETICS is looking for student volunteers to help in our concessions for our home sporting events. Looking for a way to get involved? Need volunteer hours?

See Mrs. Deb Strauch in the Athletic Office and sign up TODAY!



# BEFORE & AFTER SCHOOL POLICIES FOR ATHLETES, BAND AND CLUB SPORTS

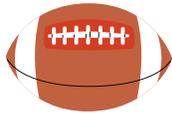
- Before and after school, athletes need to park in the student parking lot not in the faculty parking, bus parking, or in front of the stadium. For morning workouts, the gate closest to the bus loop and the stadium will remain open from 6:00 am – 8:45 am. All athletes must park in student parking unless it's a Saturday practice.
- Athletes here for training or morning workouts before the school day, please remain with your coach until 8:45 am. If you are here after school, remain with your coach until you are picked up.
- Modified and non-traditional athletes arriving to campus before dismissal, MUST park in the student parking lot (not in front of the stadium, bus parking or in faculty parking.) Student parking lot gates to access the practice fields will be open at 4:05 pm M, T, Th, F & 3:05pm on Wednesdays. (Athletes are NOT to jump the fence to access the practice fields (they may enter the practice fields by the gym if the parking lot gates are locked. Athletes MUST walk along the sidewalks and not in bus or teacher traffic exiting the school.
- Parents and all visiting teams may not access the back of the campus until all busses have departed and dismissal is completed which is at 4:25pm (M, Th, Th, F and 3:25 pm on Wednesdays.)

**Save The Date**



# Mental Health Summit

**St. Johns County School District**



For: Middle and High School Student-Athletes and their Parents/Guardians



Where: Allen D. Nease High School



When: Saturday, March 7, 2026  
9am- 12pm

The St. Johns County School District will host a Mental Health Summit for student-athletes and their families, highlighting the connection between emotional well-being and success in sports.

Attendees will hear real-life experiences from former coaches as well as college and former professional athletes. By bringing together students, parents, and coaches, the summit empowers athletes to maintain a healthy, balance approach to school and sport.



Scan or  
click here to  
register!

# CREEKSIDE ATHLETIC REGISTRATION

[AthleticClearance.com](http://AthleticClearance.com)

## 1 FIND YOUR SCHOOL

FIRST TIME USERS: CREATE AN ACCOUNT:  
The video link will provide instructions.

RETURN USERS: Enter login information  
(email address) and click "SIGN IN"

## 2 START CLEARANCE

SELECT "START CLEARANCE HERE" to  
start the process

## 3 ENTER THE FOLLOWING

School Year (current year)  
Creekside  
Select Sport/Sports

If your student is interested in participating  
in multiple sports, we recommend you add  
all sports at once. If your student is  
participating in Fall Football (non-senior),  
please register for Spring Football as well.

## 4 COMPLETE ALL REQUIRED FIELDS

- Student Information
- Parent Information
- Medical History
- Signature Forms
- Upload the EL2 & other require forms

Be sure to have student, parent, and  
medical provider sign the physical in all  
places indicated. Especially at the  
bottom of PAGE 4.

## 5 CONFIRMATION

Once you reach the CONFIRMATION  
MESSAGE, you have completed the online  
process. But note, this DOES NOT mean your  
student is cleared to participate.

## 6 Your Student is NOT CLEAR YET!

The data is electronically filed with  
Creekside's Athletic Department for  
review. When your athlete is cleared for  
participation, you will receive an email  
notification stating THEY ARE CLEARED.

## 7 QUESTIONS?

If you have questions, please use the  
yellow HELP OPTION on the bottom right  
of the screen or contact the CREEKSIDE  
ATHLETIC DEPARTMENT (904) 547-7331

## 8 ADDITIONAL ATHLETES

UNDER THE SAME ACCOUNT, register  
additional students.

**Athletic Registration is involved. It is more than getting a sports physical and uploading it. Four Videos need to be watched (Sudden Cardiac Arrest, Concussion, Heat Illness, & Sportsmanship) and many important forms regarding eligibility & compliance need to be read and digitally signed by both parent and athlete.**

**Let your families know that we have 29 sports and hundreds of registrations come in for each season for multiple sports and not to wait until the last minute because there is a chance of an athlete not being cleared.**

**The EL2 form MUST be on the one with a revision date of 7/25. Any other form will be denied. The EL2 form must be signed by a licensed Florida provider and must include their signature, stamp, address, or phone number.**

**Students & Parents MUST sign and date page 4. Most people miss this because it is in the middle of the page, and it looks like it is part of the doctor's information. RB will deny the physical if signatures are missing**



CREEKSIDE  
**KNIGHTS**  
ATHLETIC BOOSTER CLUB

2025-2026

# BOOSTER MEMBERSHIPS

## BASIC MEMBERSHIP **\$75**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS

## STUDENT MEMBERSHIP **\$65**

- STUDENT TICKETS TO ALL HOME FOOTBALL GAMES (6 GAMES), NOT INCLUDING PLAYOFFS
- 20% OFF AT ISLAND WINGS

## SENIOR KNIGHT **\$150**

*FOR FAMILIES WITH A CHS 2026 SENIOR*

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- LEGACY BRICK PAVER (VALUE \$XXX)
- 20% OFF AT ISLAND WINGS

## BLACK KNIGHT **\$150**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 10

## RED KNIGHT **\$300**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 25

## WHITE KNIGHT **\$500**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS



CREEKSIDE  
**KNIGHTS**  
ATHLETIC BOOSTER CLUB

# 2025-2026

# BOOSTER MEMBERSHIPS

**WHITE KNIGHT +  
PARKING**

**\$600**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS
- VIP FOOTBALL PARKING INCLUDED

**VIP PARKING  
A LA CART**

**\$200**

- MUST HAVE A MINIMUM OF A BLACK KNIGHT MEMBERSHIP TO BE ELIGIBLE
- LIMITED SPACES AVAILABLE

## SIGN UP TODAY!

VISIT [HTTPS://CREEKSIDEKNIGHTS.BOOSTERHUB.COM/REGISTER/8277](https://creeksideknights.boosterhub.com/register/8277)

**MEMBERSHIPS = BOOSTER BUCKS** WHERE WE PAY YOUR ATHLETE'S TEAM BASED ON YOUR NUMBER OF BOOSTER MEMBERS!



# LEGACY BRICK FUNDRAISER



**GET YOURS TODAY!**



LOCAL & NATIONAL MENTAL HEALTH RESOURCE LIST

<https://www.stjohns.k12.fl.us/mental-health/>

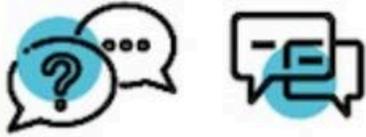


**988**  
SUICIDE  
& CRISIS  
LIFELINE

There is hope



Talk with us. If you or someone you know needs support now, call or text 988 or chat 988lifeline.org



FEP22-08-03-004



# FORTIFYFL

SUSPICIOUS ACTIVITY REPORTING APP

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