



CREEKSIDE HIGH SCHOOL

# THE SHIELD

APRIL 12<sup>TH</sup>, 2026



## LINKS FOR STUDENTS & PARENTS

[Creekside Website](#)

[Attendance Information](#)

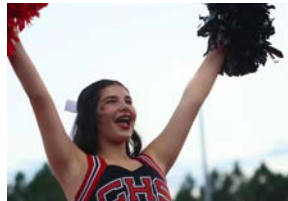
[Creekside School Counseling](#)

[Creekside Testing Website](#)



### PARENT DROP OFF LINE: HELPFUL TIPS

1. Parents - pull all the way up to the white line in the loop
2. Students - have your belongings ready to exit the car quickly
3. Please carpool when possible



### PARENT PICK-UP LINE: HELPFUL TIPS

1. Parents - pull up all the way to the white line in the loop
2. Parents - let your student know when you are in the loop & have the doors unlocked
3. Students - watch for your ride and be ready
4. Please carpool when possible

[CLICK HERE TO VIEW THE 2025-2026 SJCS D CALENDAR](#)

May 25<sup>th</sup>  
Memorial Day - Teacher/Student Holiday

Friday, May 29<sup>th</sup>  
Last Day for Students

## School Access Online Application ([click here](#))

- Approved School Access ensures the safety of our students, faculty/staff, and our campus. All visitors and volunteers must have school access. ALL Volunteers must have school access to enter the school beyond the front desk would you ever:
  - Attend a meeting with Administration or Guidance
  - Attend a PT SO or SAC Meeting
  - Volunteer time to a club or booster on campus
  - Proctor in the classroom, help in the library, etc
  - Drive team members to a game or tournament
  - Volunteer for special events
  - Help at a school sponsored event

- School access is active for 3 years

**YOU MUST USE A VALID EMAIL WHEN REGISTERING - THIS IS HOW YOU WILL BE INFORMED OF YOUR STATUS**

# KNIGHT AT THE CASTLE



**APRIL 14TH**  
**6:00 PM -**  
**7:30 PM**

•Creekside 101 in the Auditorium at 6:00PM

- Information on clubs and activities
- Open campus for self-guided tours
- Athletic and PTSO information
- Guidance information
- Performances by our:  
Drumline, Theatre,  
Chorus, and Dance



2026

# KNG VOLLEYBALL CAMP

**JUNE 15-18**  
**9AM-12PM**  
**\$150**

**@CREEKSIDE HIGH SCHOOL**

**ANY GIRLS ENTERING  
4TH-8<sup>TH</sup> GRADE IN  
THE FALL**



**Spots are limited!**

For all levels and experience to learn and grow their game in a fun environment. Led by high school indoor and beach coaches as well as current and former players will be assisting with the camp.



[www.kngvolleyball.com.wordpress.com](http://www.kngvolleyball.com.wordpress.com)

# ST. JOHNS COUNTY MASTER GARDENER

## Spring Plant Sale

FRIDAY-SATURDAY

**April**  
**17-18**

9:00 am - 2:00pm

St. Johns County  
Extension Office  
3125 Agricultural Center Dr  
St Augustine, FL 32092



Join us at the UF/IFAS St. Johns County Extension Office for our Master Gardener Spring Plant Sale! We will have landscape plants, houseplants, and vegetable seedlings available. We will also offer tours of the Demonstration Gardens on property.

<https://sfyl.ifas.ufl.edu/stjohns/>



GIFTED PARENT ADVISORY COUNCIL

# JOIN THE CONVERSATION, LEARN, AND CONNECT!

Parents and caregivers of SJCSD gifted students:

Join gifted educators, SJCSD Applied Technology Specialists,  
and community stakeholders for this virtual learning opportunity!

**Learning Topic:** Unlocking District Tech: Tools for Enrichment at Home

**Tuesday, April 14, 2026 6:00-7:00 PM Microsoft TEAMS Link  
to join: [JOIN MEETING](#)**

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**For more information about GPAC, please reach out to:**

Sherri-Lee Heath, Gifted Program Specialist, K-12  
Sherri-Lee.Heath@stjohns.k12.fl.us or (904) 547-6058



# STUDENT INVOLVEMENT



## Create an Unforgettable Summer at the St. Augustine Lighthouse!



Are you ready to make a difference this summer while gaining experience and earning Bright Futures service hours? The St. Augustine Lighthouse & Maritime Museum is looking for enthusiastic youth volunteers to serve as Summer Day Camp Counselors and help create fun, engaging, and unforgettable experiences for our campers.

You can register as a volunteer by scanning the QR code below. If you have any questions, please reach out to our Volunteer Manager at the number listed below.



Caitlin Black, (904) 829-0745 ext. 223

Greetings from the Cafeteria! As we arrive back from Spring break and head through the final quarter of this school year, we wanted to send out information for the remainder of the year.

Please note that if you have students who will be moving up to Creekside from a middle or K-8 school next year, please be aware that any special instructions with regard to your student and that schools cafeteria does not transfer with your student. The only thing that will carry over is any debt that has accumulated while within the St. Johns County School District. If there are restrictions on their buying, or food allergies, please be sure to communicate with our cafeteria so that we can address any specific issues.

Parents of Seniors!

Please be advised of the following information with regard to your graduating senior and his/her lunch accounts:

If you have a Paypams account for your student, and you have it set up to refill automatically, please be sure to stop the automatic payment option!

In addition, if your graduating senior has money left in his/her lunch account, please be aware of how to settle any balance left in their lunch account:

**If there is a sibling in the St Johns County School District, the balance of money can be transferred to the siblings' lunch account. To have the balance transferred to a sibling, please click on this link: [SJCSD Food and Nutrition Services Cafeteria](#)**

**[Prepayment Refund](#) or Transfer Request; or**

**You can request a refund check for the balance of money in the account. Please limit refund requests for amounts over \$10. For**

**balances less than that, have your student make some last minute purchases. If you are seeking a refund of the balance in the account, please click on this link: [SJCSD Food and Nutrition Services Cafeteria Prepayment Refund or Transfer Request](#)**

Lastly, in preparation for graduation, the seniors will receive a checklist of items to satisfy before the end of the school year and any debt owed to the cafeteria will be included in that list. If your senior has a negative lunch account balance, and you are paying the debt by check, a separate check needs to be sent in for the cafeteria. The cafeteria debt cannot be combined with any other school debt owed by the student. Alternatively, the debt can also be paid via credit card through Paypams, or by cash, in person, in the cafeteria. As always, please check out the Cafeteria section of the website Creekside Cafeteria – Creekside High School for answers to many questions you may have regarding food service! Here at Creekside, the cashiers are giving your student their lunch account balance daily. If they are not passing on the information to you, parents and guardians may set up a free account with [www.paypams.com](http://www.paypams.com) to review student meal transactions.

# COUNSELOR CORNER

[Click HERE To Schedule an Appointment](#)

[Visit the School Counseling Website HERE!](#)

**STUDENTS SHOULD CHECK THE COUNSELING WEBSITE REGULARLY FOR DUAL ENROLLMENT INFORMATION, VOLUNTEER OPPORTUNITIES AND COLLEGE VISITS**

## **Important Reminder for Students in Grades 9–11**

Course requests are now available for review in the STUDENT'S Home Access Center (HAC).

How to View Your Course Requests:

1. Log in to Home Access Center (HAC) (Students account)
2. Click on Classes
3. View your 2026–2027 course requests listed under your current 2025–2026 schedule

**Please take a few minutes to carefully review your course requests to ensure they are accurate.**

**Your schedule for next school year will be created based on these selections.**

**If any changes are needed, contact your school counselor immediately.**

### **Important Dates to Remember:**

**After April 14, course requests will no longer be visible in HAC**

**FINAL DEADLINE to request changes AND sign up for virtual courses:  
May 29 at 3:00 PM**

*If you are planning to take a course online over the summer, you must submit your request by this deadline. School counselors will not be available during the summer to approve requests.*

# SAT/ACT/ASVAB FREE TEST PREP



+

edmentum

## HOW TO ACCESS

**LOGIN TO  
EDMENTUM**

clever.com/in  
/stjohns

**USE YOUR  
TYPICAL STUDENT  
NUMBER  
USERNAME AND  
PASSWORD**

**ENTER YOUR  
SCHOOL'S UNIQUE  
SELF-ENROLL CODE  
FOR EACH COURSE  
YOU WANT**

**THE PASSWORD  
FOR ALL COURSES  
IS:**

**IS:**  
sjvs

**VERIFY YOUR  
INFORMATION &  
COMPLETE  
REGISTRATION**

**GO BACK TO THE  
HOME SCREEN  
OR LOG BACK IN  
TO SEE YOUR  
COURSE**

Questions?

[sjvs@stjohns.k12.fl.us](mailto:sjvs@stjohns.k12.fl.us)

904-547-8080

[Click Here for Creekside's Unique Self-Enroll Code for Each Course](#)

## WHAT'S THE DIFFERENCE BETWEEN

### ST. JOHNS VIRTUAL SCHOOL & FLORIDA VIRTUAL SCHOOL?



#### Part-Time Program

- Local St. Johns County District teachers
  - Teachers have ability to visit students in person for support
  - Physical building (on campus of First Coast Technical College in St. Augustine) open 8am-4pm Monday-Friday for support
  - If need course reinstatement or help working with a teacher, SJVS admin can assist
  - Teachers help students complete so courses are added on time to graduate/promote
  - Placed in course with teacher in same day as request pending school counselor approval
- SJVS Registrar places courses on student schedule and transcript for zoned school

Want more information on how to get started?

Visit our website: [www.stjohnsvirtual.com](http://www.stjohnsvirtual.com)

Call: 904-547-8080

Email: [sjvs@stjohns.k12.fl.us](mailto:sjvs@stjohns.k12.fl.us)

Try our courses and see  
#TheStJohnsVirtualDifference



#### Flex Program

- Teachers located anywhere in the state of FL
- SJVS unable to place students in FLVS courses, length of wait time up to FLVS Registrar
- SJVS has no control over issues with FLVS teachers. Call FLVS helpline
- Zoned school registrar builds FLVS courses, taking longer to add courses to student schedule and transcript

What's the Same? St. Johns Virtual is a franchise of Florida Virtual, meaning we use the exact same platform and coursework as FLVS. The rigor, acceptability for college admissions, and policies for academic integrity are identical. Both schools allow students to take courses year-round



# Student Registration Guide: Grades 6–12

1. Visit [ar.flvs.net](http://ar.flvs.net) and click “New Students Start Here”
2. **Customize your catalog:**
  - Select Florida
  - Select your county
  - Select your student type
  - Click “Continue”
3. **Sign up for a course:**

Browse through courses listed. Once you have found your course, click on the title to see more details, including prerequisites and course materials required.

  - Choose the semesters (1, 2, or Both)
  - If applicable, check the box verifying you meet noted prerequisites
  - Select your preferred start date
  - If applicable, select your county virtual school, **St. Johns Virtual School**
  - Click “Continue”
4. **Follow the prompts by selecting:**
  - Your main reason(s) for taking an SJVS course
  - If this course is on your physical school schedule
  - How you heard about SJVS
  - Click “Continue”
5. **Review My Backpack:**
  - Review course selected, including start date and semesters chosen
  - Click “Edit” to make changes or “Delete” to remove from My Backpack
  - To sign up for more, click “Add More Courses” and follow same process
  - Click “Continue”
6. **Create your account:**
  - Click “Create My Account”
  - Complete all the fields in the next screen(*Anything with an orange \* must be filled in*)
  - Click “Sign Up”
  - *WritedownyourUsernameand Password*
7. **Complete your student information:**
  - Complete all the fields in the next screen (*Anything with an orange \* must be filled in*)
  - Click “Next” when you complete each page
8. **Complete your parent/guardian information:**
  - Complete all the fields in the next screen (*Anything with an orange \* must be filled in*)
  - Click “Next” when you complete each page
9. **Select your race/ethnicity:**

The Department of Education requires this information

  - Select appropriate boxes
  - Click “Next”
10. **Verify that all information is correct, and click “Continue”**
11. **Review the Student and Parent/Guardian Commitments:**
  - Check the appropriate boxes
  - Click “Submit”
12. **Complete your registration:**
  - To finalize registration and place you with an instructor, the following verification is required:
    - » Homeschool students: guardian verification
    - » Public students: guidance verification

You are done! You can review your selections by clicking on “View Course Request Summary.”

**Thank you for signing up with SJVS 6–12.**

If you have questions or need assistance, please visit [www.stjohnsvirtual.com](http://www.stjohnsvirtual.com)



# Tutoring Schedule 2025-2026

Monday	Tuesday	Wednesday	Thursday	Friday
<p><b>Chemistry</b> Lauer rm 785 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad- rm 645 8:45-9:30 AM</p> <p><b>American Sign Language</b> P6 8:45-9:30 AM</p> <p><b>Chemistry</b> Wootan rm 635 4:05-4:35PM</p>	<p><b>Chemistry</b> Jauch <a href="#">rm</a> 630 8:45-9:30 AM</p> <p><b>Biology</b> Shedlock rm 590 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad 8:45-9:30 AM</p> <p><b>Mu Alpha Theta /Math</b> rm 665 8:45-9:30AM</p> <p><b>Spanish</b> Spanish quad 8:50-9:30 AM</p> <p><b>Chemistry</b> Alder rm 625 4:05-4:35PM</p>	<p><b>Science National Honor Society</b> rm 640 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad-rm 645 8:45-9:30 AM</p> <p><b>National Honor Society</b> 590 8:45-9:30AM</p> <p><b>Chemistry</b> Alder rm 625 3:05-3:35PM</p>	<p><b>Chemistry</b> Wootan rm 635 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad 8:45-9:30 AM</p> <p><b>American Sign Language</b> P6 8:45-9:30 AM</p> <p><b>Mu Alpha Theta /Math</b> rm 665 8:45-9:30AM</p> <p><b>Spanish</b> Spanish quad 8:50-9:30 AM</p> <p><b>Chemistry</b> Jauch <a href="#">rm</a> 630 4:05-4:35PM</p>	<p><b>Chemistry</b> Lauer rm 785 8:45-9:30 AM</p> <p><b>Algebra 1</b> Algebra 1 quad- rm 645 8:45-9:30 AM</p> <p><b>American Sign Language</b> P6 8:45-9:30 AM</p>

tutoring upon request

**Geometry** by request. Contact your teacher to schedule.

**English & Reading-** NEHS [Lydia.Gillespie@stjohns.k12.fl.us](mailto:Lydia.Gillespie@stjohns.k12.fl.us)

**Social Studies-** Rho Kappa [Brian.Becker@stjohns.k12.fl.us](mailto:Brian.Becker@stjohns.k12.fl.us)

**Art-** National Art Honor Society [Lauren.A.Cooper@stjohns.k12.fl.us](mailto:Lauren.A.Cooper@stjohns.k12.fl.us)

# TESTING UPDATES

## TESTING INFORMATION

Please refer to the Testing Menu items for more detailed testing information.

For District and Statewide testing-related questions, you can reach out to Ms. Ingrid Marrero, CHS Testing Coordinator.

### AP Testing

### District Testing

FAST, ELA, BEST ALG 1 & GEO, USH, & BIO EOC

### FCLE

### PSAT/NMSQT

STATEWIDE ASSESSMENT RETAKES

NON-COLLEGE REPORTABLE OPPORTUNITIES

11TH GRADE ACT SCHOOL DAY

## UPCOMING ACT & SAT PREP CLASSES

**Click the Flyer to visit  
TestPrep4success.com**

**SAT prep FLORIDA**      **ACT prep FLORIDA**

Fun, Fast-Paced 9 Hour Programs      All retakes are FREE  
**DISTRICT Special! - \$595 each, \$1090 for both\***  
\*Applies to all locations—CLASS SIZE LIMITED!  
Normally \$695 each, \$1390 for both—Call Raff Ingveson (aka Mister I) for promo codes

**9 Hour Programs for 9/13 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

PONTE VEDRA (PVA)	Sat/Sun/Mon	9/6, 9/7, 9/8	varies
JAX - HOLIDAY INN EXP	Sat/Sun/Tue	9/6, 9/7, 9/9	varies

**9 Hour Programs for 10/4 SAT - pick one!**  
(Three sessions, 3 hours each meeting)

BEACHSIDE HS	Saturdays	9/13, 9/20, 9/27	8am-noon
BARTTAN TRAIL HS	Saturdays	9/13, 9/20, 9/27	8pm-noon
PONTE VEDRA (PVA)	Sundays	9/14, 9/21, 9/28	8am-noon
BISHOP KENNY HS	Sundays	9/14, 9/21, 9/28	2pm-8pm
FLEMING IS HS	Monday	9/16, 9/23, 9/30	8pm-9pm
CREEKSIDE HS	Tuesdays	9/16, 9/23, 9/30	8pm-9pm
ST. AUGUSTINE HS	Wednesdays	9/17, 9/24, 10/1	8pm-9pm

**9 Hour Programs for 10/18 ACT - pick one!**  
(Three sessions, 3 hours each meeting)

PONTE VEDRA (PVA)	Sat & Sun's	10/4, 10/11, 10/12	8am-noon
BARTTAN TRAIL HS	Sat & Sun's	10/4, 10/11, 10/12	1pm-8pm
FLEMING IS HS	Thu & Wed's	10/2, 10/9, 10/16	8pm-9pm

(904) 377-8437      www.TestPrep4success.com  
\*\*Information contained in these materials are neither prepared by nor endorsed by the School Boards of St. Johns, Duval, Flagler, Putnam, and Clay. Credentials apply to their employees\*\*

# **SAT & ACT PREP CLASSES**

## **TESTPREP4 SUCCESS**

Just a friendly reminder that SAT & ACT Prep Florida sessions begin soon as we get ready for the May and June nationwide test dates for both exams. I have attached the current flyer for these upcoming classes, so please feel free to pass this info along to any interested parents or students. Additionally, I have already posted the prep schedule for test dates into July and August on my website.

Those who attend schools in the St. Johns County School District are eligible for special pricing, getting \$100 off their initial program (either SAT or ACT) and saving a total of \$300 if they choose both programs by using the following promo codes, no matter where you attend the classes:

- 1st 9 Hour Prep Program -- SJDISCOUNT
- 2nd 9 Hour Prep Program -- BUNDLE

Must be done as separate registrations and transactions and can be done weeks or even months apart. Promo codes apply to any class locations, not just those offered at your school. ALL re-takes of both programs are always free, as are future review seminars.

There is a 3-Hour SAT Review Seminar set for April 30 at the Jacksonville Holiday Inn Express Conference Center near Butler & Hodges (4791 Windsor Commons Court). This is free for all of my Previous SAT Prep students; please contact me directly for the proper promo code.

My prep programs are also available for "In-School" Seminars.

Your school may be interested in bringing my programs to campus in the form of a cost-effective 3-to-4 hour seminar during school hours targeting any particular test. Please contact me directly for pricing and details.

# CREEKSIDE HIGH SCHOOL PTSO

Together for Creekside –  
Parents, Teachers, Students, & Partners,  
Making a Positive Impact!



## 2026-2027 PTSO BOARD NOMINEES



The **Creekside High School PTSO** Nominating Committee is proud to present the slated ballot for the 26-27 PTSO Executive Board.

**President: Joslyn Facemyer**  
**VP of Membership: Natalie Densmore**  
**VP of Events: Lillie Nay**  
**Secretary: Lynn Bestafka**  
**Business Partners: Kimberly Osborne**  
**Treasurer: Jennie Muniz**

Nominations can also be taken from the floor.

Email the committee at  
**[creeksidehs.ptso@gmail.com](mailto:creeksidehs.ptso@gmail.com)**  
if you intend to run.

Elections will be held April 14th at 9:45am in  
the school auditorium during our last  
general PTSO meeting of the school year.



The PTSO is pleased to announce the slated ballot for the 2026–2027 Executive Board. Voting will take place during our fourth quarter PTSO General Meeting on Tuesday, April 14th at 9:45 AM in the school auditorium. Be sure to mark your calendar!

Nominations can be accepted from the floor on the day of the election. If you have interest in running, you may email the committee in advance at [creeksidehs.ptso@gmail.com](mailto:creeksidehs.ptso@gmail.com).

All are welcome to attend the meeting; however, only PTSO members are eligible to vote. We look forward to seeing you there!



# Reserved Premium Seating for Graduation

## PTSO FUNDRAISER

# CREEKSIDE HIGH SCHOOL

*Class of 2026*



- The Creekside HS PTSO (a not-for-profit 501(c)(3)) is hosting a fundraiser selling reserved seating for graduation.
- All graduating Seniors are allotted 6 general admission tickets for graduation.
- General admission seats will fill in on a first come, first serve basis at UNF.
- This fundraiser allows a student to exchange their general admission tickets for Reserved Premium tickets for \$25 per ticket.
- Each family is allowed to **exchange up to 6 of their general admission tickets** and replace them with up to 6 reserved seats.
- **These are not additional tickets.** The number of general and/or reserved tickets per graduate is 6 total. *Seating assignments are not available at time of purchase.*

**Your student will receive their reserved tickets with seating assignments on Senior Debt Day (May 21).**

### IMPORTANT INFORMATION

- Tickets will go on sale on **Saturday April 25th at 9 AM** – ONLINE SALES ONLY at <https://reserved-premium-graduation-seats-2026.cheddarup.com>
- Ticket Sales close when tickets are sold out. They sell out fast!
- Contact [creeksidehsptsopresident@gmail.com](mailto:creeksidehsptsopresident@gmail.com) with any questions.

**ORDER YOUR SEATS ON APRIL 25TH AT 9 AM**





# Thank You

to our Business Partners for supporting Creekside High School

Thank you to our **King of the Castle** Business Partners for the 2025-2026 school year.



*Nature's Child* PHOTOGRAPHY

Mindy Kerr, Photographer  
(904) 239-7995  
natureschildphotography.com

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(904) 460-2858  
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# PAPA JOHN'S

FOURTH QUARTER SPECIAL

CREEKSIDE HIGH SCHOOL PTSO



10%  
OFF

YOUR ORDER  
plus, increased for  
the fourth quarter  
of school,

20%

back to the PTSO



Use code:  
**CREEKSIDEHS10**  
at [PapaJohns.com](http://PapaJohns.com)



CREEKSIDE HIGH SCHOOL  
HOME OF THE KNIGHTS



TICKETS FOR EVENTS HERE

**ATHLETICS WEBSITE**



**ATTENTION  
SENIORS**

**APPLY TODAY**

**SCHOLARSHIP PROGRAM**

- ✓ Scholarship is open to any CHS senior athlete that has competed on a CHS team within the 2025-2026 season.
- ✓ Applicants must be CKABC members. You can still sign up to be a Booster member at [CreeksideKnights.com](http://CreeksideKnights.com)
- ✓ Awards are sent directly to student's educational institutions.

**ON LINE NOW**

[www.CreeksideKnights.com](http://www.CreeksideKnights.com)

**APPLICATIONS ARE DUE  
FRIDAY, MARCH 13TH**



**ATTENTION  
SENIORS**

**APPLY TODAY**

**SCHOLARSHIP PROGRAM**

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**FOUR SCHOLARSHIPS AWARDED**

- *One male & one female applicant will be awarded a **\$1,500 scholarship***
- *One male & one female runner-up will be awarded a **\$500 scholarship***

**APPLICATIONS ARE DUE  
FRIDAY, MARCH 13TH**

**ON LINE NOW**

**[www.CreeksideKnights.com](http://www.CreeksideKnights.com)**



# BE PART OF THE ACTION!

while earning VOLUNTEER HOURS

CREEKSIDE ATHLETICS is looking for student volunteers to help in our concessions for our home sporting events. Looking for a way to get involved? Need volunteer hours?

See Mrs. Deb Strauch in the Athletic Office and sign up TODAY!



# BEFORE & AFTER SCHOOL POLICIES FOR ATHLETES, BAND AND CLUB SPORTS

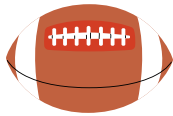
- Before and after school, athletes need to park in the student parking lot not in the faculty parking, bus parking, or in front of the stadium. For morning workouts, the gate closest to the bus loop and the stadium will remain open from 6:00 am – 8:45 am. All athletes must park in student parking unless it's a Saturday practice.
- Athletes here for training or morning workouts before the school day, please remain with your coach until 8:45 am. If you are here after school, remain with your coach until you are picked up.
- Modified and non-traditional athletes arriving to campus before dismissal, MUST park in the student parking lot (not in front of the stadium, bus parking or in faculty parking.) Student parking lot gates to access the practice fields will be open at 4:05 pm M, T, Th, F & 3:05pm on Wednesdays. (Athletes are NOT to jump the fence to access the practice fields (they may enter the practice fields by the gym if the parking lot gates are locked. Athletes MUST walk along the sidewalks and not in bus or teacher traffic exiting the school.
- Parents and all visiting teams may not access the back of the campus until all busses have departed and dismissal is completed which is at 4:25pm (M, Th, Th, F and 3:25 pm on Wednesdays.)

**Save The Date**



# Mental Health Summit

**St. Johns County School District**



For: Middle and High School Student-Athletes and their Parents/Guardians



Where: Allen D. Nease High School



When: Saturday, March 7, 2026  
9am- 12pm

The St. Johns County School District will host a Mental Health Summit for student-athletes and their families, highlighting the connection between emotional well-being and success in sports.

Attendees will hear real-life experiences from former coaches as well as college and former professional athletes. By bringing together students, parents, and coaches, the summit empowers athletes to maintain a healthy, balance approach to school and sport.



Scan or  
click here to  
register!

# CREEKSIDE ATHLETIC REGISTRATION

[AthleticClearance.com](http://AthleticClearance.com)

## 1 FIND YOUR SCHOOL

FIRST TIME USERS: CREATE AN ACCOUNT:  
The video link will provide instructions.

RETURN USERS: Enter login information  
(email address) and click "SIGN IN"

## 2 START CLEARANCE

SELECT "START CLEARANCE HERE" to  
start the process

## 3 ENTER THE FOLLOWING

School Year (current year)  
Creekside  
Select Sport/Sports

If your student is interested in participating  
in multiple sports, we recommend you add  
all sports at once. If your student is  
participating in Fall Football (non-senior),  
please register for Spring Football as well.

## 4 COMPLETE ALL REQUIRED FIELDS

- Student Information
- Parent Information
- Medical History
- Signature Forms
- Upload the EL2 & other require forms

Be sure to have student, parent, and  
medical provider sign the physical in all  
places indicated. Especially at the  
bottom of PAGE 4.

## 5 CONFIRMATION

Once you reach the CONFIRMATION  
MESSAGE, you have completed the online  
process. But note, this DOES NOT mean your  
student is cleared to participate.

## 6 Your Student is NOT CLEAR YET!

The data is electronically filed with  
Creekside's Athletic Department for  
review. When your athlete is cleared for  
participation, you will receive an email  
notification stating THEY ARE CLEARED.

## 7 QUESTIONS?

If you have questions, please use the  
yellow HELP OPTION on the bottom right  
of the screen or contact the CREEKSIDE  
ATHLETIC DEPARTMENT (904) 547-7331

## 8 ADDITIONAL ATHLETES

UNDER THE SAME ACCOUNT, register  
additional students.

**Athletic Registration is involved. It is more than getting a sports physical and uploading it. Four Videos need to be watched (Sudden Cardiac Arrest, Concussion, Heat Illness, & Sportsmanship) and many important forms regarding eligibility & compliance need to be read and digitally signed by both parent and athlete.**

**Let your families know that we have 29 sports and hundreds of registrations come in for each season for multiple sports and not to wait until the last minute because there is a chance of an athlete not being cleared.**

**The EL2 form MUST be on the one with a revision date of 7/25. Any other form will be denied. The EL2 form must be signed by a licensed Florida provider and must include their signature, stamp, address, or phone number.**

**Students & Parents MUST sign and date page 4. Most people miss this because it is in the middle of the page, and it looks like it is part of the doctor's information. RB will deny the physical if signatures are missing**



2025-2026

# BOOSTER MEMBERSHIPS

## BASIC MEMBERSHIP **\$75**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS

## STUDENT MEMBERSHIP **\$65**

- STUDENT TICKETS TO ALL HOME FOOTBALL GAMES (6 GAMES), NOT INCLUDING PLAYOFFS
- 20% OFF AT ISLAND WINGS

## SENIOR KNIGHT **\$150**

*FOR FAMILIES WITH A CHS 2026 SENIOR*

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- LEGACY BRICK PAVER (VALUE \$XXX)
- 20% OFF AT ISLAND WINGS

## BLACK KNIGHT **\$150**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 10

## RED KNIGHT **\$300**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 25

## WHITE KNIGHT **\$500**

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS



CREEKSIDE  
**KNIGHTS**  
ATHLETIC BOOSTER CLUB

# 2025-2026

# BOOSTER MEMBERSHIPS

## WHITE KNIGHT + PARKING

### \$600

- BOOSTER HUB ACCESS
- DECAL AND/OR MAGNET
- 20% OFF AT ISLAND WINGS
- TICKETS = 2 PASSES TO ALL HOME GAMES, ALL SPORTS
- VIP FOOTBALL PARKING INCLUDED

## VIP PARKING A LA CART

### \$200

- MUST HAVE A MINIMUM OF A BLACK KNIGHT MEMBERSHIP TO BE ELIGIBLE
- LIMITED SPACES AVAILABLE

## SIGN UP TODAY!

VISIT [HTTPS://CREEKSIDEKNIGHTS.BOOSTERHUB.COM/REGISTER/8277](https://creeksideknights.boosterhub.com/register/8277)

**MEMBERSHIPS = BOOSTER BUCKS** WHERE WE PAY YOUR ATHLETE'S TEAM BASED ON YOUR NUMBER OF BOOSTER MEMBERS!



# LEGACY BRICK FUNDRAISER



## GET YOURS TODAY!



LOCAL & NATIONAL MENTAL HEALTH RESOURCE LIST

<https://www.stjohns.k12.fl.us/mental-health/>



**988**  
SUICIDE  
& CRISIS  
LIFELINE

There is hope



Talk with us. If you or someone you know needs support now, call or text 988 or chat 988lifeline.org



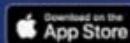
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SUSPICIOUS ACTIVITY REPORTING APP

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